

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS *
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0615255191 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2006 12:59 PM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #9921603544 "HALL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by RICHARD S HALL AND KAREN K HALL HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/04/2002 Recorded: 10/16/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021146142, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-18-317-022

Property Address: 1117 WENONAH, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.

On April 14th, 2006

By: _____
Thomas Sullivan, Vice-President

STATE OF Rhode Island
COUNTY OF Warwick Town

On April 14th, 2006, before me, COLLEEN P. PRATT, a Notary Public in and for Warwick Town in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN P. PRATT
Notary Expires: 05/31/2009

(This area for notarial seal)

SV
M
P
R

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Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office



UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CITIC ORDER NO. 1408 H22043536 HE

D. LEGAL DESCRIPTION:

THE SOUTH 1/4 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 3 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 29 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING EAST OF THE WEST 661 FEET THEREOF), IN COOK COUNTY, ILLINOIS

21146142

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PERMANENT INDEX NUMBER: 16-18-317-022

BORROWER'S NAME: KAREN KIRBYHALL AND RICHARD