

UNOFFICIAL COPY



Doc#: 0615255129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2006 11:48 AM Pg: 1 of 1

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ANA MUNOZ - LAND AM

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



MERS MIN#: 100073020049944570
Loan#: 824928 RLS#: 002837



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OLIVIA SEDANO AND FIDEL SEDANO, WIFE AND HUSBAND

Original Mortgagee: MIDAMERICA BANK, FSB

Mortgage Dated: MARCH 22, 2003

Recorded on: APRIL 03, 2003 as Instrument No. 0030447928 in Book No. --- at Page No. ---

Assignment from MIDAMERICA BANK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.: Dated 03/22/03

Recorded 03/20/06 as Instrument No. 0607915076

Property Address: 5019W 85TH ST, BURBANK, IL 60459-0030

County of COOK, State of ILLINOIS

PIN# 19334050940000

Legal Description: LOT 3 IN COLEMAN'S RESUBDIVISION OF LOT 56 (EXCEPT THE EAST 33 FEET THEREOF) IN FREDERICK H. BARTLETT'S AERO FIELDS, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, AND ALSO THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 15, 2006

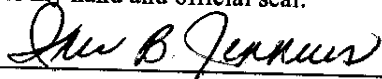
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

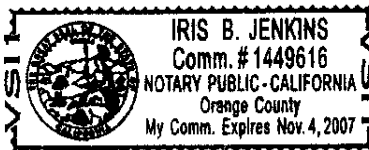
By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 15, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



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5-
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CG