FORM NO. 11 MERCURY TITLE COMPANDE FOR FICIAL COPY
AMERICAN LEGAL FORMS, CHICAGO, ILL
Warranty Deed

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

ANTO PEKIC and ANDJE PEKIC, his wife

Doc#: 0615202009 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/01/2008 07:35 AM Pg: 1 of 2

l				(The Above Space For Recorder's Use Only)			
l							
	- £ 4h -	City		Park Ridge	3	County	
١	VI 111C	Cook		, State	of <u>Illinois</u>		
for and in consideration of					<u>jood & valuable</u>	e consid-	
in hand paid, CONVEY and WARRANT to						tion	
١							
	JOSEPH ZUCCHERO and CAMILLE M. ZUCCHERO						
805 Marvin Parkway Park Ridge, Illinois							
Ţ		(NA 4EF AND ADDRESS OF GRANTEES)					
ľ	as husband an	as husband and wife, as TENANTS BY THE EN THETY and not as Joint Tenants with rights of survivorship, nor as					
Φ	Tenants in Co	Toward in Common, the following described Real Estate situated in the County of					
L	in the State of Illinois, to wit: (See reverse side for legal (escription.) hereby releasing and waiving all rights under and						
ľ	by virtue of the Homestead Exemption Laws of the State of Initions.* TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but 23 TENANTS BY THE ENTIRETY forever. SUBJECT						
Ţ	and wife, not	and wife, not as Joint Tenants nor as Tenants in Collision but as TENANTS BY THE BUTTER STATE OF THE BUTTE					
t	10: General	TO: General taxes for 2005 and subsequent years and					
ľ	Permanent Index Number (PIN): 09-27-210-064-0000 Address(es) of Real Estate: 805 Marvin Parkway Park Ridge, Illinois						
1							
ł							
DATED this 26th day of May						20.06	
PLEASE Anto Pekic (SEAL) Quoje Pekic Andje Pekic					1. 110.		
					a place	(SEAL)	
					e Pélic		
	PRINT OR TYPE NAME(S)				///		
1	BELOW SIGNATURE(S)		(SEA	L)		(SEAL)	
	3/3/1/10/12(0)						
Ì	G. C. C. DU.	ata County of COC	ok	_ ss. I, the under	signed, a Notary Publ	ic in and for	
	State of Illine	ois, County ofsai	d County in the State	aforesaid, DO HE	REBY CERTIFY that	Anto	
١			kic and Andj	e Pekic, his	wife		
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	ICIAL SEAL" > pe	rsonally known to m	e to be the same	person 5 whose nam	ne <u>s are</u>	
SIVA MARTIN subscribed to the foregoing instrument, appeared before and acknowledged that they signed, sealed instrument as their free and voluntary act, for						y in person.	
						red the said	
						homestead	
	· ^ împri	êss seal here the	erein set forth, includi	ng the release and v			
	Given under	my hand and official seal,	this 26th	day of	May	20 06	
Commission expires Dec. 15, 20 06 MOTARY PUBLICATION OF THE PUBLICATIO					STARY PUBLIC		
ļ	This instrum	nent was prepared by Siva	Martin 5860	W. Higgins (NAME AND ADDRES	<u> Ave Chicago,</u>	<u> </u>	
	"If Grantor is als	If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.					

## **UNOFFICIAL COPY**

## Legal Description

of premises commonly known as _

805 Marvin Parkway

Park Ridge, Illinois

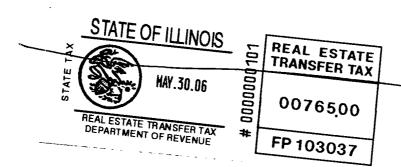


CITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP

No. 25964

LOT 19 IN DALE D. SHEETS COMPANY'S PARK AVENUE TERRACE, BEING A SUBDIVISION OF LOTS 4 AND 5, GILLICK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEAST LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD CO. (EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.





SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

NAW OFFICE OF CHRIBTINE DAVID (Name) 222 N. SASALLE ST. SUITE 200 (Address) (Address) (City, State and Zip)

Joseph Zucchero (Name)

805 Marvin Parkway

(Address)

Park Ridge, Il. 60068

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____