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SPECIAL WARRANTY DEED

(Bank to Individual)
(Illinois)

AGREEMENT, made this day , 2006, between LASALLE BANK ASSOCIATION, A/T FOR REGISTERED HOLDERS OF THE STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-BC6, ITS ATTORNEY IN FACT OCWEN LOAN BY SERVICING. LLC., created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and FIFTEFN TWENTY FOUR, LLC.



Doc#: 0615202146 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2006 08:56 AM Pg: 1 of 3

TWO

(Address of Grancee)

1530 S. STATE ST. CAICAGE IL 60605

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration is hand paid by the party of the second part, the receipt where is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to ______ heirs and assigns, FOREVLR, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 4 IN BLOCK 7 IN ASHLAND, A SUBDIVISION OF THE NOR 1H ¾ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORT) I. RANGE 14, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH ¼ THEREOF, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ______ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner

FIRST AMERICAN
File # 136704

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incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 20-18-214-026-0000 Vol. 0425

Address of the Real Estate: 5608 S. MARSHFIELD AVE., CHICAGO, IL 60636

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.



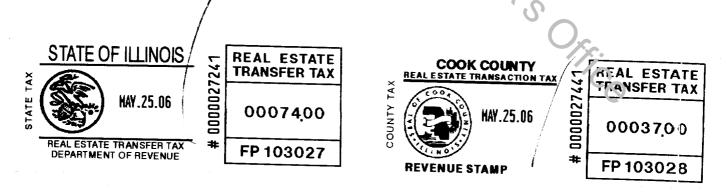
LASALLE BANK NATIONAL ASSOCIATION, A/T FOR THE REGISTERED HOLDERS OF THE STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-BC6, BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICING, LLC.

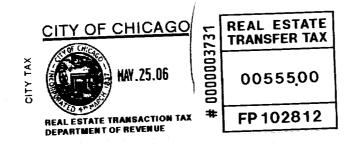
By Alello

JOSEPH HILLERY

Director

This instrument was prepared by Boiko & Osimani, P.C., Attorneys 2t Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.





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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
SANTACRUZ ASSECIATES	FIFTEEN TWO FOUR LLC
444 Scucie Bas #310	1530 S. STATE STATES
WILMETTE, IR GOOGI	CHICAGO, IL 60605
STATE OF FLORIDA)	
) ss.	
COUNTY OF ORANGE)	
I Then I have	a Notary Dublic in and for the said County in
I, homes hombury the State afores.id, DO HEREBY CERTIF	a Notary Public in and for the said County, in
personally known to me to be the Director of OCWEN LOAN SERVICING, LLC.,	
ATTORNEY IN FACT FOR LASALLE BANK NATIONAL ASSOCIATION, A/T FOR	
THE REGISTERED HOLDERS OF THE STRUCTURED ASSET SECURITIES	
CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE	
PASS-THROUGH CERTIFICATES, SERIES 2003-BC6, and personally known to me to be	
the same person whose name is sulscribed to the foregoing instrument, appeared before me this	
day in person, and severally acknowledged that as such Director, signed and delivered the said	
instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority,	
given by the Board of Directors of said Bank as their free and voluntary act, and as the free and	
voluntary act and deed of said Bank, for the uses and purposes therein set forth.	
Civan under my hand and official seal this 24 day of A	
Given under my hand and official seal, this 24 day of 4pr, 2006.	
2000.	
THOMAS S. THORNBURG, II	Jones De V
MY COMMISSION # DD 308700 EXPIRES: August 8, 2008	Notary Puolic
Bonded Thru Notary Public Underwriters	3 2
	Commission
Expires	7/5