UNOFFICIAL COPY

LOAN NO.: 41590100347585

PIF DATE: 05/09/2006

ILLINOIS

RELEASE DEED

Prepared by: Robert Senda



Doc#: 0615206097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/01/2006 11:02 AM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUS ENOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOHN M HAZUKA

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Kegister of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0408632135, Volume NA, Page NA, Mortgage Date 03/25/2004, Recorded Date 03/26/2004

Address of Property:

6645 PINE LAKE DR

TINLEY PARK, IL 60477

Legal Description of Property: SEE ATTACHED

Tax ID No.: 31-06-202-050

Dated: May 9, 2006

HOUSEHOLD FINANCE CORPORATION III

Robert Senda, VICE PRESIDENT

State of Illinois County of Dupage

My Clarks Office "v On May 9, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 9, 2006.

ry Public/Commission

OFFICIAL SEAL JILL C. HENDRICKSEN Notary Public, State of Illinois My Commission Expires 04/09/07

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

PARCEL 1: LOT 23 - UNIT 3 IN WEST POINT MEADOWS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 2001 AS DOCUMENT NO. 0010761812 IN COOK COUNTY, ILLINOIS.

PAP E 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 99940254. AS AMENDED FROM TIME TO TIME. TAX MAP OR PARCEL ID NO.: 31-C3-202-030