

UNOFFICIAL COPY



Doc#: 0615206039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2006 09:37 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
STEFAN SCHMIDT
SYDNEY SCHMIDT
5610 W 88TH PL
OAK LAWN IL 60453-1215

SEND TAX NOTICES TO:

954/1620

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **STEFAN SCHMIDT and SYDNEY SCHMIDT, 5610 W. 88TH PLACE, OAK LAWN, IL 60453**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of January, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0030142110, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 2 IN GRANVILLE RESUBDIVISION BEING A RESUBDIVISION OF LOTS 109, 110 AND 111 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 5610 W. 88TH PLACE, OAK LAWN, IL 60453. The Real Property tax identification number is 24-05-211-059-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-05-211-059-0000

Address(es) of premises: 5610 W. 88TH PLACE, OAK LAWN, IL 60453

Witness Our hand and seal, this 12TH day of APRIL 20 06

By: Mary Ann Pinne (Name & Title) AVP (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. M. ALBINI

SC
[Handwritten initials]

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26905198770

(Continued)

STATE OF ILLINOIS

COUNTY OF KANE

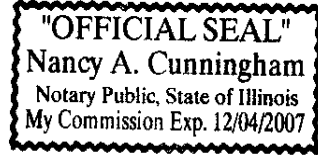
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On this 12TH day of APRIL, 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____
Nancy A. Cunningham

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When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120



SCHMIDT
9541620
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

CLERK OF COOK COUNTY Clerk's Office