

UNOFFICIAL COPY

The State of Illinois

When recorded mail to ***
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530



Doc#: 0615210033 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/01/2008 09:31 AM Pg: 1 of 3

Loan Number: 0075075713 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Countrywide Home Loans
Servicing LP

(herein "Assignee") whose address is

1330 W. Southern Avenue, Tempe, AZ 85282.

a certain Mortgage dated 03/18/05, made and executed by
ANTHONY WILLIAMS, MARRIED TO TRACEY WILLIAMS

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

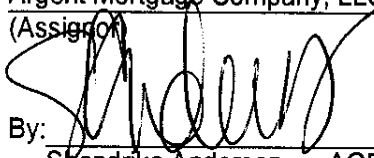
**Recorded on 03/30/2005 INST. NO. 0508949306.*

Such Mortgage having been given to secure payment of one hundred forty-three thousand five hundred and 00/100 (\$ 143,500.00) which Mortgage is of record in Book N/A, Volume
, or Liber No. , at page N/A (or as No. ***) of the COUNTY Records of COOK
County, State of Illinois, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns,
forever, subject only to the terms and conditions of the above-described Mortgage.

57
P3
5-
my
JMK

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/18/2005.

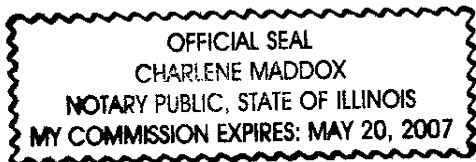
Argent Mortgage Company, LLC
(Assignor)

By: _____
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

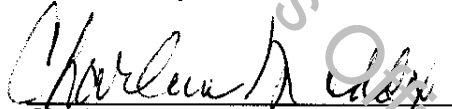
State of Illinois

County of Cook } ss.

On 03/18/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


Charlene Maddox (Seal)

When Recorded Return To: **
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# 000070924938-2005N.

Loan Number: 0075075713 - 9701

UNOFFICIAL COPY

Legal Description

LOT 7 IN MANOR LAKE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 AND IN SKALBA SUBDIVISION BEING A SUBDIVISION OF THE NORTH 200 FEET OF THE SOUTH 697 FEET OF THE EAST 658 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF HARLANDS SOUTH CHICAGO ADDITION TO BERNICE IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 30 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office