## UNOFFICIAL COPY

Doc#: 0615215090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/01/2006 11:04 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2004, SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2004-NC1 WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by MARVIN GARCIA, to NEW CENTURY MORTGAGE CORPORATION, dated 12/11/2003 recorded in the Official Records Book under Document No. <u>03357 18036</u>, Book\_\_\_\_\_ \_\_\_, Page in the County of COOK, State of Illinois. The mortgage secures that not in the principal sum of \$225000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2557 West Haddon Avenue, , Chicago, IL 60622, being described as follows: LOT 59 IN GROSS' HUMBOLDT PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PPINCIPAL MERIDIAN (EXCEPT 1 ACRE IN THE NORTHWEST CORNER THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL: APN 16-01-406-002-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgag and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, seased, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this \_\_\_\_\_\_\_.

2557 West Haddon Avenue, , Chicago, IL 60622



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yttest/withness

BY: PAULA KEITH

TITLE: ASSISTANC SECRETARY

BY: BRIDGETTE WINTERS

TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LIVAS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State lest aforesaid this

My Commission Expires:

J. BETANCOURT
NOTARY PUBLIC, STATE OF TEXAS
COMMISSION EXPIRES:
APRIL 3, 2010

NOTARY FUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Marvin Garcia, 2557 W Haddon Ave, Chicago, IL 606223405 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089