JOFFICIAL

Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE **SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 **ALPHARETTA, GA 30005** 

770-753-4373

Project #: 708WFHM

Reference #: 708-0025494063



708-0025454063 Secondary Reference #: 20050601 (R045) PIN/Tax ID #: 03-09-404-068-5039

Property Address:

**632 LAKESIDE CIRCLE** WHEELING, IL 60090

0615222105 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/01/2006 02:43 PM Pg: 1 of 2

## MORTGAGE PELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RALPH A. ENGLER, AN UNMARRIED MAN AND FAITH LUNSIK BILLING, AN UNMARRIED

Original Mortgagee: HOMETRUST MORTGAGE CORPORATION, A CORPORATION

Loan Amount: \$171,200.00

Date of Mortgage: 5/28/2003

Date Recorded: 5/30/2003

Document #: 0315044050

Comments:

Legal Description: LAND IN THE CITY OF WHEELING, COOK, ILLIFICIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 2, BUILDING 18, LOT 5 IN THE LAKESIDE VILLAS, UNIT NUMPER 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971, AND RECORDED DECEMBER 17, 1971 AS DOCUMENT NO. 21751908, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/17/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

VICE PRES! LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION



0615222105 Page: 2 of 2

## **UNOFFICIAL COPY**

State of **GA**County of **FULTON** 

On this date of 05/17/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia Proberty of Coot County Clert's Office **Fulton County** My Comm. Expires June 14, 2008