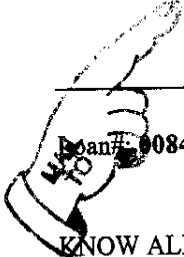




Doc#: 0615227024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2006 11:26 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0084345636

RJ S#: 594156



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROBERT L NEAL AND PAULINE NEAL, HIS WIFE, AS JOINT TENANTS BY THE ENTIRETY WITH THE RIGHT OF SURVIVORSHIP**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **JULY 26, 2005**

Recorded on: **AUGUST 22, 2005** as Instrument No. **0523441037** in Book No. — at Page No. —

Property Address: **11443 S CALUMET AVE, CHICAGO, IL 60628-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 25221170250000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 27, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

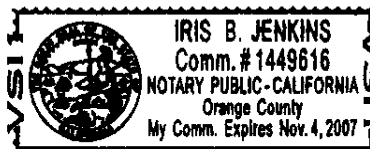
By:
JEFF L. HEMPHILL, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **APRIL 27, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



57
P2
5-
ms
JH

UNOFFICIAL COPY

Ticor Title Insurance Company

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 18 (EXCEPT THE NORTH 5 FEET) IN BLOCK 3 IN SEVENTH PALMER ADDITION BEING A SUBDIVISION OF THE PART OF LOT 1 IN BLOCK 3 IN PULLMAN PARK ADDITION TO PULLMAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1910 AS DOCUMENT NUMBER 4554435 IN SECTIONS 15 AND 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 11443 S. CALUMET AVE. , CHICAGO, IL 60628

PARCEL NO 25-22-117-025-0000