

# UNOFFICIAL COPY

Park National Bank  
1000 East 111th Street  
Chicago, Illinois 60628-4697  
773.602.8200 "LENDER"

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



Doc#: 0615340167 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2008 12:55 PM Pg: 1 of 2

**CAUTION:** CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

TICOR TITLE 401343

### Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, successor to Park National Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MDN Development, Inc., whose address is 1241 Antietam, Long Grove, IL 60047, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, and Assignment of Rents bearing the date(s) of the 22<sup>nd</sup> day of July, Year 2005 and recorded on the 27<sup>th</sup> day of September, Year 2005, in the Recorder's Office of Cook, County, in the State of Illinois, in Book \_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 0527049069 and 0527049070 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 2-S IN THE ABERDEEN OF RIVER WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0505345141 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-1 AND BALCONY AS TO UNIT 2S, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 15

(LN# 1004414-001)

# UNOFFICIAL COPY

Permanent Real Estate Index Number(s): 17-08-247-020, 17-08-247-013, 17-08-247-014  
Address(es) of premises: 454 N. Aberdeen, Unit 2S, Chicago, IL

Witness \_\_\_\_\_ hand and \_\_\_\_\_ seal, this 5<sup>th</sup> day of April, year of 2006

Michael J. Harris \_\_\_\_\_ (SEAL)

*Michael J. Harris* \_\_\_\_\_ (SEAL)

This instrument was prepared by:

Park National Bank  
NAME  
11 West Madison, Oak Park, IL 60302  
ADDRESS

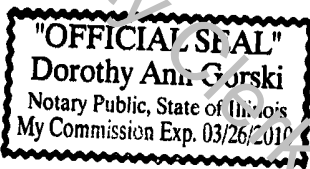
STATE OF: ILLINOIS )  
  ) ss  
COUNTY OF: COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Harris, Vice President, of Park National Bank, 11 West Madison, Oak Park, IL 60302 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such person signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5<sup>th</sup> day of April year of 2006

Commission expires: 3-26-2010 Notary Public: *Dorothy Ann Gorski*

MAIL TO:



(LN# 1004414-001 )