



Doc#: 0615341037 Fee: \$72.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2006 10:29 AM Pg: 1 of 25

This instrument was prepared by:

Jay Gilbert, Esq.
Kutak Rock LLP
One South Wacker Drive, Suite 2050
Chicago, Illinois 60606

After recording, this instrument should
be returned to:

Eva Garrett, Esq.
Office of the General Counsel
Chicago Housing Authority
200 West Adams, Suite 2100
Chicago, Illinois 60606

DECLARATION OF TRUST

(Scattered Site Properties No. 5)

Whereas, the Chicago Housing Authority (herein referred to as the "Public Housing Agency" or the "PHA"), a public body corporate and politic duly created and organized pursuant to and in accordance with the laws of the State of Illinois, and the United States of America, Secretary of Housing and Urban Development (herein referred to as "HUD"), pursuant to the United States Housing Act of 1937 (42 U.S.C. 1437, et seq.) (herein referred to as the "Act") and the Department of Housing and Urban Development Act (5 U.S.C. 624), entered into certain contracts and annual Capital Fund Amendments to the Annual Contributions Contract (herein collectively referred to as the "Annual Contributions Contracts"), which provide for grants and annual contributions to be made by HUD to assist the PHA in developing, maintaining, and operating its public housing units in accordance with all applicable public housing requirements; and has entered into or will enter into certain Capital Fund Financing Program Amendments to the Annual Contributions Contracts (herein each referred to as a "Capital Fund Financing Program Amendment"), whereby HUD will provide assistance to the PHA for the purpose of assisting the PHA in modernizing existing housing developments in order to ensure that such developments continue to be available to serve low-income families; and

Whereas, as of the date of this Declaration of Trust, the Capital Fund Financing Program Amendment and the Annual Contributions Contracts cover certain individual lower income housing projects (herein individually referred to as a "Project" and collectively referred to as the "Projects") located on the real property described on the attached Schedule A; and

Whereas, the PHA has issued or proposes to issue and deliver bonds, and may hereafter issue and deliver its obligations to refund such bonds (herein collectively referred to as the "Bonds") to aid in financing the modernization of the Projects; and

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Whereas, the cost of the capital and management activities at each Project will have been financed, in part, with the proceeds of the Bonds and/or with grant assistance provided by HUD; and the Bonds will be secured by pledges of specific amounts of the capital funds payable to the PHA pursuant to said Annual Contributions Contracts to the extent and in the manner described in the Annual Contributions Contract and resolutions of the PHA authorizing such Bonds;

Now, therefore, to assure HUD and the holder or holders of the Bonds, and each of them, of the performance by the PHA of the covenants contained in the Capital Fund Financing Program Amendment, the Annual Contributions Contracts, and the resolutions of the PHA authorizing the issuance of the Bonds, the PHA does hereby acknowledge and declare that it is possessed of and holds in trust for the benefit of HUD, for the purposes hereinafter stated, the real property described in the attached Schedule A, and all buildings and fixtures erected or to be erected thereon or appurtenant thereto.

The PHA hereby declares and acknowledges that, during the existence of the trust hereby created, HUD has been granted and is possessed of the following interest in each Project property:

The right to require the PHA to remain seized of the title to said property and to refrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance, assignment, lease, mortgage, pledge or other encumbrance of said property or any part thereof, appurtenances thereto, or any rent, revenues, income, personalty or receipts therefrom or in connection therewith, or any of the benefits or contributions granted to it by or pursuant to the Capital Fund Financing Program Amendment and the Annual Contributions Contracts, or any interest in any of the same except that the PHA may: (1) to the extent and in the manner provided in the Annual Contributions Contracts: (a) lease dwellings and other spaces and facilities in any Project; and (b) convey or otherwise dispose of any real or personal property which is determined to be excess to the needs of any Projects; and (c) convey or dedicate land for use as streets, alleys, or other public right-of-way, and grant easements for the establishment, operation, and maintenance of public utilities; and (d) enter into and perform contracts for the sale of dwelling units to members of tenant families authorized by the Act; and (2) with the approval of HUD, release any Project from the trust hereby created; provided, that nothing herein contained shall be construed as prohibiting the conveyance of title to or the delivery of possession of any Project to HUD pursuant to the Annual Contributions Contracts.

The endorsement by a duly authorized officer of HUD: (1) upon any conveyance or transfer made by the PHA of any real or personal property which is determined to be excess to the needs of the Project; or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as streets, alleys, or other public right-of-way, or for the establishment, operation and maintenance of public utilities; or (3) upon any instrument transferring or conveying a dwelling unit, or an interest therein, to a member of a tenant family; or (4) upon any instrument of release of the Project executed by the PHA shall be effective to release such property from the trust hereby created.

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The individual Projects subject to this Declaration of Trust shall be operated by the PHA as low-income housing in accordance with the Annual Contributions Contracts, the Act and all HUD regulations for the longer of: (1) twenty years after the disbursement of Capital Fund Program assistance for modernization activities and for a period of forty years after the last distribution of Capital Fund Program assistance for development activities; or (2) for so long as HUD determines there is any outstanding indebtedness of the PHA to HUD which arose in connection with any of the Projects under the Annual Contributions Contracts and which is not eligible for forgiveness; and provided further that, for a period of ten years following the last payment of assistance from the Operating Fund to the PHA, no disposition of any Project covered by this Declaration of Trust shall occur unless approved by HUD. Upon the expiration of the periods during which the PHA is obligated to operate each of the Projects in accordance with the Annual Contributions Contracts, the trust hereby created shall terminate and no longer be effective as to each such Project.

Nothing herein shall be construed to bestow upon the holder or holders of any of the Bonds any right or right of action or proceeding whereby the PHA might be deprived of title to or possession of any Project.

This Declaration of Trust supersedes any existing Declaration of Trust encumbering any Project that was executed for the benefit of the Public Housing Administration, the United States of America or HUD.

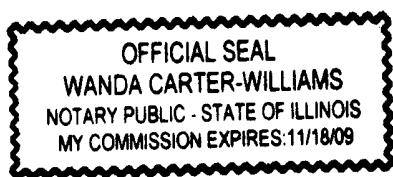
In Witness Whereof, the PHA has caused these presents to be signed in its name by a duly authorized officer, this 1st day of June, 2006.

Chicago Housing Authority

By: [Signature]
Terry Peterson, Chief Executive Officer

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

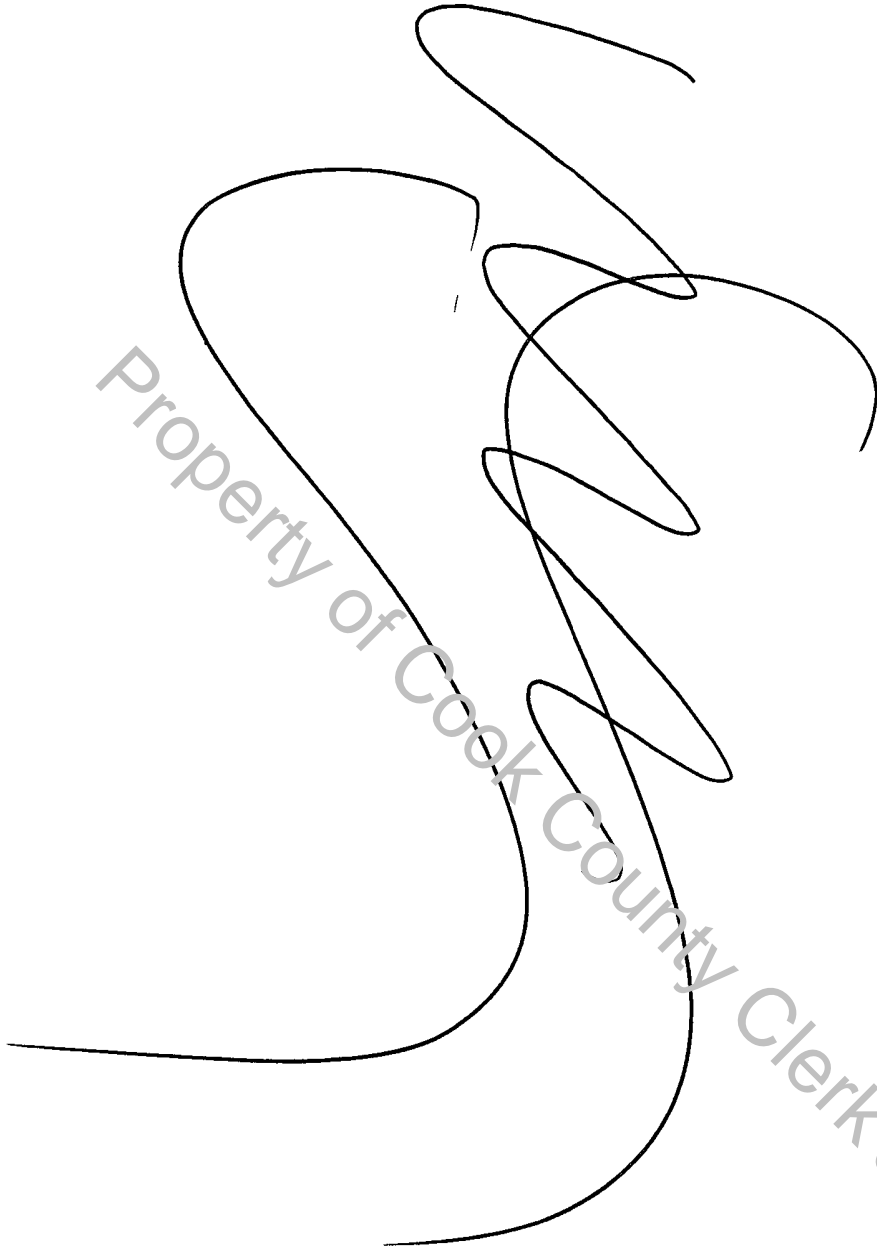
This instrument was acknowledged before me on 5-31, 2006, by Terry Peterson, as Chief Executive Officer of the Chicago Housing Authority.



[Signature]
Notary Public

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SCHEDULE A



Property of Cook County Clerk's Office

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Legal Description
4526 N. Magnolia
Chicago, Illinois

LOT 103 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTH WEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS

P.I.N.: 14-17-117-013

Address: 4526 N. Magnolia
Chicago, Illinois

Project No. IL06P002116

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description
7614 N. Greenview
Chicago, Illinois

LOT 61 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A
SUBDIVISION OF BLOCKS 2 AND 3 IN DREYERS LAKE SHORE ADDITION TO
EVANSTON WITH PART OF THE SOUTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4
OF SECTION 29, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

P.I.N.: 11-29-106-020

Address: 7614 N. Greenview
Chicago, Illinois

Project No. IL06P002116

UNOFFICIAL COPY

Legal Description
1632-34 Lunt
Chicago, Illinois

LOT 11 IN BLOCK 27 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 11-31-213-009-0000

Address: 1632-34 Lunt
Chicago, Illinois

Project No. ILO6P002116

UNOFFICIAL COPY

Legal Description
1700 W. Wallen
Chicago, Illinois

LOT 12 IN BLOCK 4 IN WILLIAM L. WALLENS ADDITION TO ROGERS PARK SAID ADDITION, BEING A SUBDIVISION OF LOTS 2, 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO CHICAGO NORTH WEST RAILROAD COMPANY) IN SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 11-31-410-035-0000

Address: 1700 W. Wallen
Chicago, Illinois

Project No. IL06P002116

UNOFFICIAL COPY

Legal Description
1614 West Waveland
Chicago, Illinois

LOT 25 (EXCEPT THE NORTH 5 FEET THEREOF) IN C. J. FORD'S SUBDIVISION OF BLOCK 19 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-19-224-020-0000

Address: 1614 West Waveland
Chicago, Illinois

Project No. ILOGP002116

UNOFFICIAL COPY

Legal Description
4247 S. St. Louis
Chicago, Illinois

LOT 44 IN BLOCK 3 IN A. H. HILL AND COMPANY BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 13-14-410-005

Address: 4247 S. St. Louis
Chicago, Illinois

Project No. IL06P002114

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Legal Description
6337 N. Claremont
Chicago, Illinois

LOT 11 IN BLOCK 4 IN WM L. WALLENS RESUBDIVISION OF THE VACATED WM L. WALLENS FABER ADDITION TO NORTH EDGEWATER NORTH WEST 1/4 NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-06-101-010

Address: 6337 N. Claremont
Chicago, Illinois

Project No. IL06P002116

Property of Cook County Clerk's Office

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Legal Description
4614 N.Monticello
Chicago, Illinois

LOT 23 AND THE SOUTH 1.5 FEET OF LOT 24 IN BLOCK 3 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 13-14-112-021

Address: 4614 N.Monticello
Chicago, Illinois

Project No. IL06P002116

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description
4722 N. Talman
Chicago, Illinois

LOT 33 (EXCEPT SOUTH 4 FEET) AND SOUTH 1/2 OF LOT 34 IN BLOCK 25 IN RAVENSWOOD GARDENS, SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF SANITARY DISTRICT RIGHT OF WAY (EXCEPT THEREFROM RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS

P.I.N.: 3-13-202-029

Address: ~~4614 N. Monticello~~ 4722 N. Talman
Chicago, Illinois

Project No. ILL06P002116

UNOFFICIAL COPY

Legal Description
6648 Ashland Avenue
Chicago, Illinois

LOTS 3 AND 4 IN BLOCK 5 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTH WESTERN RAILROAD COMPANY) IN SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO AND NORTH WESTERN RAILROAD COOK COUNTY, ILLINOIS.

P.I.N.: 1113-411-012

Address: 6648 Ashland Avenue
Chicago, Illinois

Project No. ILO6P002116

UNOFFICIAL COPY

Legal Description
4842 West Concord Place
Chicago, Illinois

LOTS 51 AND 52 IN BLOCK 5 IN ROBERTSON SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 26.60 CHAINS SOUTH OF GRAND AVENUE IN COOK COUNTY, ILLINOIS

P.I.N.: 13-33-420-038.

Address: 4842 West Concord Place
Chicago, Illinois

Project No. ILO6 P002116

Property of Cook County Clerk's Office

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Legal Description
2900 N. Kenosha
Chicago, Illinois

LOT 7 IN THE RESUBDIVISION OF LOTS 7 AND 8 (EXCEPT THE NORTH 10 FEET OF LOT 7) IN BLOCK 10 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-27-218-023

Address: 2900 N. Kenosha
Chicago, Illinois

Project No. IL06P002116

UNOFFICIAL COPY

Legal Description
6225 N. Claremont
Chicago, Illinois

LOT 23 IN BLOCK 7 IN WM L. WALLENS RESUBDIVISION OF VACATED WM L.
WALLEN PADER ADDITION TO NORTH EDGEWATER IN NORTH WEST 1/4 OF SECTION
6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

P.I.N.: 14-16-106-010

Address: 6225 N. Claremont
Chicago, Illinois

Project No. ILO6P002116

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Legal Description
1478-80 West Gregory
Chicago, Illinois

THAT PART OF LOT 13 (EXCEPT THE EAST 206 FEET THEREOF) AND THE WESTERLY 124 FEET OF LOT 14 (EXCEPT THE SOUTH 12 FEET THEREOF DEDICATED FOR STREET) TAKEN AS A TRACT, LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF WEST GREGORY STREET WHICH IS 73 FEET 8 3/4 INCHES EAST OF THE EASTERLY LINE OF NORTH CLARK STREET, THENCE NORTH IN A STRAIGHT LINE ALONG THE WEST FACE OF THE PRESENT BRICK WALL, A DISTANCE OF 24 FEET 00 INCHES, THENCE WEST 1 FOOT 00 INCHES, THENCE NORTH IN A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF SAID LOT 13 WHICH IS 82 FEET 3 3/4 INCHES EAST OF THE EASTERLY LINE OF NORTH CLARK STREET, ALL IN DIVISION OF THE NORTH 10 ACRES OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-08-101-029

Address: 1478-80 West Gregory
Chicago, Illinois

Project No. IL06P002116

UNOFFICIAL COPY

Legal Description
5010 North Winchester
Chicago, Illinois

LOT 12 IN BLOCK 9 IN L. L. WHALING'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN CLYBURN'S ADDITION TO RAVENSWOOD IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-07-410-009

Address: 5010 North Winchester
Chicago, Illinois

Project No. IL06P002116

UNOFFICIAL COPY

Legal Description
7358 North Seeley
Chicago, Illinois

LOT 18 IN MARSHALL'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF
PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN
BOUNDARY LINE IN COOK COUNTY, ILLINOIS

P.I.N.: 11-30-315-013

Address: 7358 North Seeley
Chicago, Illinois

Project No. ILOWP002116

Property of Cook County Clerk's Office

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Legal Description
4425-37 N. Malden Avenue
Chicago, Illinois

THE NORTH 26 FEET OF LOT 41, ALL OF LOTS 42 AND 43 AND LOT 44 (EXCEPT THE NORTH 20 FEET THEREOF) IN THE SUBDIVISION OF THE SOUTH QUARTER OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 569.25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-17-124-004 & 14-17-124-005 & 14-17-124-006

Address: 4425-37 N. Malden Avenue
Chicago, Illinois

Project No. ILO6P00211B

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Legal Description
3721 West Wilson Avenue
Chicago, Illinois

PARCEL 1:

THAT PART LYING WEST OF A LINE 141 FEET WEST OF AND PARALLEL TO THE WEST LINE OF LAWNDALE AVENUE AND NORTH OF A LINE 125.01 FEET NORTH OF THE NORTH LINE OF SUNNYSIDE AVENUE (IF EXTENDED) OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 33 FEET TAKEN FOR WILSON AVENUE) IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE SOUTH EAST FRACTIONAL 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 55 ACRES OF THE NORTH WEST 1/4 OF SECTION 14 AFORESAID; AND LYING NORTH OF THE SOUTH LINE OF WINDSOR AVENUE EXTENDED TO THE EAST AND LYING SOUTH OF THE CENTER LINE OF SAID WINDSOR AVENUE EXTENDED TO THE EAST AND LYING EAST OF THE EAST TERMINUS OF WEST WINDSOR AVENUE IN COOK COUNTY, ILLINOIS.

P.I.N. 13-14-118-054 & 13-14-118-052

Address: 3721 West Wilson Avenue
Chicago, Illinois

Project No. IL06P002118

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Legal Description
5406 N. Winthrop
Chicago, Illinois

LOT 11 IN BLOCK 4 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 14-08-204-023-0000

Address: 5406 N. Winthrop
Chicago, Illinois

Project No. ILO6P002118

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description
6149-6151 N. Ravenswood Avenue
Chicago, Illinois

PARCEL 1:

LOT 50 IN BLOCK 3 IN KEMPER'S HIGH RIDGE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 4 IN WEBER AND KRANSZ' SUBDIVISION OF UNSUBDIVIDED PART OF LOT 7 IN ROSE HILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF LOT 50 IN BLOCK 3 IN KEMPER'S HIGH RIDGE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 6, LYING SOUTH OF THE SOUTH LINE OF LOT 4 IN WEBER AND KRANSZ' SUBDIVISION OF UNSUBDIVIDED PART OF LOT 7 IN ROSE HILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 6, LYING WEST OF THE EAST LINE OF SAID LOT 4 EXTENDED SOUTH TO THE NORTH EAST CORNER OF LOT 50 AFORESAID, AND LYING EAST OF THE WEST LINE OF SAID LOT 4 EXTENDED SOUTH TO THE NORTH WEST CORNER OF LOT 50 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 14-06-215-012 & 14-06-215-013

Address: 6149-6151 N. Ravenswood Avenue
Chicago, Illinois

Program No. ILO6P002118

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Legal Description
6555 N. Ashland
Chicago, Illinois

LOTS 36 AND 35 AND THE NORTH 1/2 OF LOT 34 IN GUNDLACH'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR STREET PURPOSES) IN THE SUBDIVISION BY L. C. P. FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 11-32-314-001 & 11-32-314-002

Address: 6555 N. Ashland
Chicago, Illinois

Program No. ILO6P002118

Property of Cook County Clerk's Office