



Doc#: 0615341039 Fee: \$72.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2006 10:40 AM Pg: 1 of 25

This instrument was prepared by:

Jay Gilbert, Esq.
Kutak Rock LLP
One South Wacker Drive, Suite 2050
Chicago, Illinois 60606

After recording, this instrument should
be returned to:

Eva Garrett, Esq.
Office of the General Counsel
Chicago Housing Authority
200 West Adams, Suite 2100
Chicago, Illinois 60606

DECLARATION OF TRUST

(Scattered Site Properties No. 7)

Whereas, the Chicago Housing Authority (herein referred to as the "Public Housing Agency" or the "PHA"), a public body corporate and politic duly created and organized pursuant to and in accordance with the laws of the State of Illinois, and the United States of America, Secretary of Housing and Urban Development (herein referred to as "HUD"), pursuant to the United States Housing Act of 1937 (42 U.S.C. 1437, et seq.) (herein referred to as the "Act") and the Department of Housing and Urban Development Act (5 U.S.C. 624), entered into certain contracts and annual Capital Fund Amendments to the Annual Contributions Contract (herein collectively referred to as the "Annual Contributions Contracts") which provide for grants and annual contributions to be made by HUD to assist the PHA in developing, maintaining, and operating its public housing units in accordance with all applicable public housing requirements; and has entered into or will enter into certain Capital Fund Financing Program Amendments to the Annual Contributions Contracts (herein each referred to as a "Capital Fund Financing Program Amendment"), whereby HUD will provide assistance to the PHA for the purpose of assisting the PHA in modernizing existing housing developments in order to ensure that such developments continue to be available to serve low-income families; and

Whereas, as of the date of this Declaration of Trust, the Capital Fund Financing Program Amendment and the Annual Contributions Contracts cover certain individual lower income housing projects (herein individually referred to as a "Project" and collectively referred to as the "Projects") located on the real property described on the attached Schedule A; and

Whereas, the PHA has issued or proposes to issue and deliver bonds, and may hereafter issue and deliver its obligations to refund such bonds (herein collectively referred to as the "Bonds") to aid in financing the modernization of the Projects; and

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Whereas, the cost of the capital and management activities at each Project will have been financed, in part, with the proceeds of the Bonds and/or with grant assistance provided by HUD; and the Bonds will be secured by pledges of specific amounts of the capital funds payable to the PHA pursuant to said Annual Contributions Contracts to the extent and in the manner described in the Annual Contributions Contract and resolutions of the PHA authorizing such Bonds;

Now, therefore, to assure HUD and the holder or holders of the Bonds, and each of them, of the performance by the PHA of the covenants contained in the Capital Fund Financing Program Amendment, the Annual Contributions Contracts, and the resolutions of the PHA authorizing the issuance of the Bonds, the PHA does hereby acknowledge and declare that it is possessed of and holds in trust for the benefit of HUD, for the purposes hereinafter stated, the real property described in the attached Schedule A, and all buildings and fixtures erected or to be erected thereon or appurtenant thereto.

The PHA hereby declares and acknowledges that, during the existence of the trust hereby created, HUD has been granted and is possessed of the following interest in each Project property:

The right to require the PHA to remain seized of the title to said property and to refrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance, assignment, lease, mortgage, pledge or other encumbrance of said property or any part thereof, appurtenances thereto, or any rent, revenues, income, personalty or receipts therefrom or in connection therewith, or any of the benefits or contributions granted to it by or pursuant to the Capital Fund Financing Program Amendment and the Annual Contributions Contracts, or any interest in any of the same except that the PHA may: (1) to the extent and in the manner provided in the Annual Contributions Contracts: (a) lease dwellings and other spaces and facilities in any Project; and (b) convey or otherwise dispose of any real or personal property which is determined to be excess to the needs of any Projects; and (c) convey or dedicate land for use as streets, alleys, or other public right-of-way, and grant easements for the establishment, operation, and maintenance of public utilities; and (d) enter into and perform contracts for the sale of dwelling units to members of tenant families authorized by the Act; and (2) with the approval of HUD, release any Project from the trust hereby created; provided, that nothing herein contained shall be construed as prohibiting the conveyance of title to or the delivery of possession of any Project to HUD pursuant to the Annual Contributions Contracts.

The endorsement by a duly authorized officer of HUD: (1) upon any conveyance or transfer made by the PHA of any real or personal property which is determined to be excess to the needs of the Project; or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as streets, alleys, or other public right-of-way, or for the establishment, operation and maintenance of public utilities; or (3) upon any instrument transferring or conveying a dwelling unit, or an interest therein, to a member of a tenant family; or (4) upon any instrument of release of the Project executed by the PHA shall be effective to release such property from the trust hereby created.

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The individual Projects subject to this Declaration of Trust shall be operated by the PHA as low-income housing in accordance with the Annual Contributions Contracts, the Act and all HUD regulations for the longer of: (1) twenty years after the disbursement of Capital Fund Program assistance for modernization activities and for a period of forty years after the last distribution of Capital Fund Program assistance for development activities; or (2) for so long as HUD determines there is any outstanding indebtedness of the PHA to HUD which arose in connection with any of the Projects under the Annual Contributions Contracts and which is not eligible for forgiveness; and provided further that, for a period of ten years following the last payment of assistance from the Operating Fund to the PHA, no disposition of any Project covered by this Declaration of Trust shall occur unless approved by HUD. Upon the expiration of the periods during which the PHA is obligated to operate each of the Projects in accordance with the Annual Contributions Contracts, the trust hereby created shall terminate and no longer be effective as to each such Project.

Nothing herein shall be construed to bestow upon the holder or holders of any of the Bonds any right or right of action or proceeding whereby the PHA might be deprived of title to or possession of any Project.

This Declaration of Trust supersedes any existing Declaration of Trust encumbering any Project that was executed for the benefit of the Public Housing Administration, the United States of America or HUD.

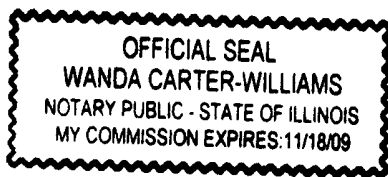
In Witness Whereof, the PHA has caused these presents to be signed in its name by a duly authorized officer, this 15th day of June, 2006.

Chicago Housing Authority

By: [Signature]
Terry Peterson, Chief Executive Officer

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

This instrument was acknowledged before me on 5-31, 2006, by Terry Peterson, as Chief Executive Officer of the Chicago Housing Authority.



[Signature]
Notary Public

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SCHEDULE A



Property of Cook County Clerk's Office

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Legal Description
872-878 N. Francisco
Chicago, Illinois

LOT 59 (EXCEPT THE SOUTH 3 FEET) AND ALL OF LOTS 60, 61 AND 62 IN SUB BLOCK 1 IN WILEY'S SUBDIVISION OF BLOCK 8 IN CLIFFORD'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 THEREOF) IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 16-01-324-021

Address: 872-878 N. Francisco
Chicago, Illinois

Project No. IL06P002122

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Legal Description
831 North Francisco
Chicago, Illinois

LOT 8 IN THE SUBDIVISION OF LOT 4 IN BLOCK 17 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14 AND 15 AND LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-01-325-019

Address: 831 North Francisco
Chicago, Illinois

Project No. IL06POD2122

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Legal Description
2618 West Haddon
Chicago, Illinois

LOT 38 IN BLOCK 1 IN WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 100 FEET THEREOF), IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 16-01-401-039

Address: 2618 West Haddon
Chicago, Illinois

Program No. ILO6P002122

Property of Cook County Clerk's Office

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Legal Description
1823 West Haddon
Chicago, Illinois

LOT 21 IN HELMKAMP'S SUBDIVISION OF THE SOUTHEAST 1/4 OF
BLOCK 1 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 17-06-404-002

Address: 1823 West Haddon
Chicago, Illinois

Program No. ILO6P002122

Property of Cook County Clerk's Office

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Legal Description
1817 W. Haddon
Chicago, Illinois

LOT 23 IN HELMKAMP'S SUBDIVISION OF THE SOUTHEAST 1/4 OF
BLOCK 1 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 17-06-404-004

Address: 1817 W. Haddon
Chicago, Illinois

Program No. ILO6P002122

Property of Cook County Clerk's Office

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Legal Description
4435-37 North Racine
Chicago, Illinois

LOT 326 IN WILLIAM DEERING SURRENDEN SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 14-17-224-004

Address: 4435-37 North Racine
Chicago, Illinois

Program No. IL06P002122

Property of Cook County Clerk's Office

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Legal Description
1435 North Maplewood
Chicago, Illinois

LOT 39 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

Property of Cook County Clerk's Office

P.I.N. 16-01-213-009

Address: 1435 North Maplewood
Chicago, Illinois

Project No. ILO6P002122

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Legal Description
1423 North Maplewood
Chicago, Illinois

LOT 34 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF
THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

P.I.N. 16-01-213-014

Address: 1423 North Maplewood
Chicago, Illinois

Project No. ILO6P002122

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description
1246 N. Maplewood
Chicago, Illinois

LOT 5 IN BLOCK 5 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-01-226-023

Address: 1246 N. Maplewood
Chicago, Illinois

Project No. ILO6P002122

Property of Cook County Clerk's Office

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Legal Description
4650 North Malden
Chicago, Illinois

LOT 158 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, IN COOK COUNTY, ILLINOIS

P.I.N. 14-17-109-013

Address: 4650 North Malden
Chicago, Illinois

Project No. ILO6P002122

Property of Cook County Clerk's Office

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Legal Description
4706 North Magnolia
Chicago, Illinois

LOT 83 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTH WEST 1/4 OF THE SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-17-104-021

Address: 4706 North Magnolia
Chicago, Illinois

Project No. ILO6P002122

Property of Cook County Clerk's Office

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Legal Description
4710 North Kenmore
Chicago, Illinois

LOT 110 AND THE SOUTH 5 FEET OF LOT 109 IN WILLIAM DEERING'S SURRENDER
SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

P.I.N. 14-17-202-020-0000

Address: 4710 North Kenmore
Chicago, Illinois

Project No. IL06P002122

Property of Cook County Clerk's Office

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Legal Description
1323 North Campbell
Chicago, Illinois

LOT 34 IN BLOCK 2 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 16-01-220-015

Address: 1323 North Campbell
Chicago, Illinois

Project No. IL06P002122

Property of Cook County Clerk's Office

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Legal Description
1224 North Campbell
Chicago, Illinois

LOT 14 IN BLOCK 6 IN WINSLOW AND JACOBSON'S SUBDIVISION OF
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-01-227-029

Address: 1224 North Campbell
Chicago, Illinois

Project No. ILOWP002122

Property of Cook County Clerk's Office

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Legal Description
1426-40 East 67th Place
Chicago, Illinois

LOT 43 IN BLOCK 2 IN COUNSELMAN'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-23-402-012

Address: 1426-40 East 67th Place
Chicago, Illinois

Project No. IL06P002123

Property of Cook County Clerk's Office

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Legal Description
1501-05 East 67th Place
Chicago, Illinois

LOTS 11 AND 12 IN BLOCK 2 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 256 FEET THEREOF), IN COOK COUNTY, ILLINOIS

P.I.N. 20-23-405-001

Address: 1501-05 East 67th Place
Chicago, Illinois

Project No. ILO6P002123

Property of Cook County Clerk's Office

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Legal Description
6817-19 South Merrill
Chicago, Illinois

THE SOUTH 1/2 OF LOT 13 (EXCEPT THE NORTH 6 INCHES) AND THE NORTH 40 FEET OF LOT 14 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 500.5 FEET, ALSO EXCEPT THE EAST 1/8, ALSO EXCEPT STREETS) IN SECTION 24, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-24-410-003

Address: 6817-19 South Merrill
Chicago, Illinois

Project No. ILO6P002123

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description
7120-30 S. Merrill Avenue
Chicago, Illinois

LOT 3 (EXCEPT THE NORTH 49 FEET THEREOF) AND ALL OF LOTS 4 AND 5 IN ADOLPH LINDSTROM'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-25-201-007-0000

Address: 7120-30 S. Merrill Avenue
Chicago, Illinois

Project No. ILOWP002123

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Legal Description
7457 South Coles
Chicago, Illinois

LOT 73 (EXCEPT THE NORTHERLY 33 FEET THEREOF) IN DIVISION 3
IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF
FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF
THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION
OF LOTS 1, 2, 3, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1
IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2
OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF
SECTION 30 AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N. 21-30-122-014

Address: 7457 South Coles
Chicago, Illinois

Project No. ILO6P002123

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Legal Description
1422 East 69th Street
Chicago, Illinois

LOT 7 AND THE EAST 10 FEET OF LOT 8 IN BLOCK 3 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-23-406-032

Address: 1422 East 69th Street
Chicago, Illinois

Project No. ILO6PC02123

Property of Cook County Clerk's Office

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Legal Description
1531-33 E. 67th Place
Chicago, Illinois

THE WEST 13 FEET OF LOT 1, ALL OF LOT 2 AND THE EAST 11 FEET OF LOT 3
IN BLOCK 2 IN BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4
OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-23-405-008-0000

Address: 1531-33 E. 67th Place
Chicago, Illinois

Project No. ILO6P002123

Property of Cook County Clerk's Office