OFFICIAL COP RTIFICATE OF RELEA

> Doc#: 0615342069 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/02/2006 09:56 AM Pg: 1 of 2

(Signature of Notary)

Date: 04/28/06

Order Number:

1401

NH9982603

1. Name of mortgagor(s): **ALICIA LASSER** 

2. Name of original mortgages. LEHMAN BROTHERS BANK

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0511142216

√5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or n interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Índex Number: 14-31-204-048-0000

Common Address: 2331 N. LISTER AVENUE, UNIT B, CHICAGO,

**ILLINOIS 60624** 

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Instrance Company

BY: BRENDA KRASUSKI

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illingis

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

**Notary Public** My commission expires on

Prepared by & Return to:

**BRENDA KRASUSKI** 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

\*\*\*\*\*

0615342069 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1: 2331 B: THE NORTHEAST 18.50 FEET OF THE SOUTHWEST 49.82 FEET OF THE SOUTHEAST 52.50 FEET OF THE FOLLOWING DESCRIBED PARCEL, SAID PARCEL DESCRIBED AS: LOTS 28, 29, 30, 31 AND 32, TAKEN AS A TRACT, IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY SA JR 1001.

OF COOK COUNTY CLOTH'S OFFICE DECLARATION OF LISTER GARDENS TOWNHOMES OWNERS ASSOCIATION RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 0010566217 AND BY DECLARATION RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00434240.