UNOFFICIAL

RELEASE OF MORTGAGE OR TRUST DEED Loan Number 0641717879

DRAFTED BY: SHELLY DAVIS ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Eugen A Beslic Ivica M Krpan 1800 W Roscoe St 234 Chicago, IL 60657

Doc#: 0615344025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2006 10:23 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by EUGEN A BESLIC IN UNMARRIED PERSON AND IVICA M KRPAN AN UNMARRIED PERSON as Mortgagor, and recorded on 12/04/2003 as document number 0333831120 Book NA Fage NA in the Recorder's Office of COOK County, held by LINCOLN MORTGAGE AND FUNDING CORP.

as mortgagee the undersign a hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 1800 W Roscoe St 234, Chicago IL 60657

PIN Number 14194120191034

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original - Tort's Office mortgagee. Dated May 09, 2006

ABN AMRO Mortgage Group, Inc.

Schayes

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 09, 2006 by Jane Schayes, Assistant Vice President the foregoing Officer

of ABN AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 036 P7Q 05-01-06

PATRICIA CUMMINGS Notary Public - State of Florida EMy Commission Expires Apr 21, 2007 Commission # DD204659 Bonded By National Notary Assn.

0615344025 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0641717879

EXHIBIT A

UNIT 234 AND P96 IN ROSCOE VILLAGE LOFTS CONDOMINIUM AS DELINEATED OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF KFAL ESTATE:

LOT 43 (EXCEF) THAT PART CONVEYED TO THE NORTHWESTERN ELEVATED LOT 43 (EXCEF) THAT PART CONVEYED TO THE NORTHWESTERN ELEVATED RAILROAD) AND LOTS 64 AND 84 BOTH INCLUSIVE IN BLOCK 38 IN CJ FORD'S SUBDIVISION OF BLOCKS 27 28 37 AND 38 IN THE SUBDIVISION OF SUCCESS 27 28 37 AND 38 IN THE SUBDIVISION OF SUCCIONAL THE FORM OF THE THIRD PRINCIPAL SECTION 19 TOWNSH 740 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM RECORDED AS ATTACHED EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM RECORDED AS ATTACHED EXHIBIT "D" TO CHE DECLARATION OF CONDOMINUM RECORDED AS THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

LR423/009 P7Q