

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 0615346012 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2006 09:27 AM Pg: 1 of 3

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage, Security Agreement and Financing Statement and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto, **Prairie Bank & Trust Company**, not personally but as Trustee under a Trust Agreement dated December 20, 2001 and Known as **Trust No. #01-127**, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage, Security Agreement and Financing Statement and Assignment of Rents** bearing date the of November 6, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document No. 0021340190 and No. 0021340591 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: .:
SEE EXHIBT "A" ATTACHED HERETO

PIN (S): 17-18-101-037-0000

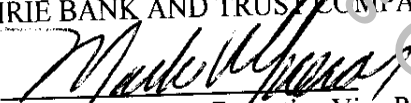
ADDRESS: 2226 West Monroe Street, Chicago, IL 60612 Unit 1

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Executive Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 15th day of May, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY:


Mark W. Trevor, Executive Vice President

ATTEST:


Monica J. Gray, Assistant Vice President

This instrument was prepared by: J. Cipin at Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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STATE OF Illinois

COUNTY OF Cook

SS

I, a notary, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Mark W. Trevor**, personally Known to me to be the **Executive Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Executive Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 15th day of May, 2006.

Notary

Janine M. Cipin

Property of Cook County Clerk's Office

TO:

Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated 12/20/2001 and Known as Trust No. #01-127.

**MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
Cla #**



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EXHIBIT A

21340591.

LEGAL DESCRIPTION

PARCEL 1: UNIT 1 IN 2226 W. MONROE HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN JOHN E. STEPHAN'S SUBDIVISION OF LOT 9-1/2 IN BLOCK 9 OF ROCKWELL'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020629145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Common Address: 2226 West Monroe Street, Unit 1
Chicago, Illinois 60612

Permanent Index No.: 17-18-101-037-0000

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