UNOFFICIAL COPY



MAIL TO: LAW TITLE INSURANCE 2900 OGDEN AVE, STE. 101 Doc#: 0615353192 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/02/2006 12:06 PM Pg: 1 of 2

LISLE, IL 60532

CERTIFICATE OF RELEASE

Date: 05/12/06 LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 35417-CC

- Name of Mortgagor(s):ANDREW L. PATTERSON AND MARY L. PATTERSON
- 2. Name of original Mo.†gagee:BAYTREE LENDING
- Name of Mortgage Servicer (if any): AMERICA'S SERVICING/EMC MORTGAGE
- 4. Mortgage Recorded Document Number(s): 0526626152/0526626153
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WORLDWIDE MORTGAGE
 - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is a 1 officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 25-06-212-024

Address: 8812 S. MARSHFIELD AVE,., CHICAGO, IL 60620

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for

LAWYERS TITLE INDURANGE/CORP.

JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP808865 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 05/12/06 by JO ANNE LUNA as (officer for agent of LAW/TITLE INSURANCE AGENCY, INC.-NAPERVILLE.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

" O F F I C I A L S E A L "

ARIZBE JUAREZ

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/29/2007

35417-CC LAW TITLE 25-06-212-024

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5/10/20 6 1: 0 PM FROM: La TITLE (AM TITLA 10: 1-708-275-906) FIGU: 008 OF 008

9933 N. LAWLER #560, SKOKIE, IL 60077 (847)329-7456, Fax (847)329-8701

Authorized Agent For: LAWYERS TITLE INSURANCE

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 35417-CC

The land referred to in this Commitment is described as follows:

LOT 6 AND 7 IN BLOCK 12 IN ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF WRIGHT'S SUBDIVISION OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-06-212-024-000ŭ

8812 S. MARSHFIELD AVZ, CHICAGO, IL 60620

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.