

4360159 485

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0615353128 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2006 10:46 AM Pg: 1 of 2

Date: 05/23/06

Order Number: 0 004360159

GIT

1. Name of mortgagor(s): ADRIANA E. IBARRA AND GERARDO IBARRA
2. Name of original mortgagee: UNITED FINANCIAL MTG CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0334914231
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-06-110-042-0000
Common Address: 1416 NORTH BELL AVENUE
CHICAGO, IL 60622

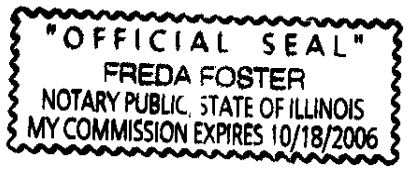
Legal Description: SEE ATTACHED LEGAL

Prep. By e-mail
Greater Illinois Title Company
By: JANICE M. TILLMAN
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *5/23/2006* by *Janice M. Tillman* as (officer for/agent of) Greater Illinois Title Company.

Notary Public
My commission expires on



[Signature]
(Signature of Notary)

Prepared by: JANICE M. TILLMAN
Return to: ~~GERARDO IBARRA~~
3643 N. Artesian
Chicago, IL
60642

GCERTREL

2X2

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Legal Description:

LOT 18 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1887 AS DOCUMENT NO. 853849 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office