1900FEICIAL COPY

Form No. 11R

AMERICAN LEGAL FORMS, CHICAGO, IL

(312) 332-1922

## Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lewyer before using or acting under this form. Heither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

SHAWN M. SWAGLER and DEBRA E. SWAGLER, Husband and Wife, as Tenants by the Entirety, 5466 N. Gettysburg



Doc#: 0615304153 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2006 02:36 PM Pg: 1 of 3

1						
				(The Above Space I	For Recorder's Use Only)	
of the	City		of	Chicago		Count
UI					ate of Illinois	s 60630
for and in c	onsideration of _	<u>en (\$10.00)</u>	DOI	LARS,		
In nanu paid	d. CONVEYa YJACOBSON	and WARRANTt	to			
2037 S	A CP 4 0 1 4 0 C	Chicago, IL 60	,			
2731, 0.	purerus, c					
as husband	and wife not as I	(NAMES AN	ND ADDRESS OF	F GRANTEES)		
		oint Tenants (it) right				
in the State o	of Illinois, to wit: (	(See reverse side for in	cstate situa	ated in the County	of Cook	
by virtue of the	he Homestead Exe	mption Laws of the State	gar descript te of Minois	* TO HAVE AND	ing and waiving all ri	ghts under and
Odnietel	- mvcg 101	_~ and singement	UAO.~ CAA	covenants,	conditions,	ver. Subject easements
and res	trictions of	f record, if a	ny.	<b>5.</b> -	,	
Darmanant I.	-da- Marsahan (DM	<b>5</b> 12 00 1	7/ 0/1	7		210
		<b>v)</b> : 13-09-1				2
Address(es)	of Real Estate:	5466 <b>W</b> . Gett	ysburg,	Chicago, I	L 60630	
			DATED #	his	day of MAY	20 06
		Men I 1	DATED II	lis	day of	<u> </u>
PLEASE "	Maun	M. Swaple	(SEAL)	, Magas	5 Anala	2h (584)
PRINT OR _	SHAWN M.	. SWAGLER	<del></del> ,	DEBRA E.	WAGI ER	(SEAL)
TYPE NAME(S) BELOW			1	,	U <sub>x</sub>	
SIGNATURE(S) _			(SEAL)	, <u>/</u>		(SEAL)
-		2 1				
State of	County of	Cook	<del></del>	ss. I, the unders	signed, a Notary Publ	lic in and for
- Autom	******	said Coulity, III	i uie State ai	Ioresaid IX) HFD	PROV CEDTIEU ALAA	
HOTARY	OFFICIAL SE	AI" AI THE	WAGLER a	and DEBRA $E$ .	. SWAGLER, Hus	sband
PUBLIC STATE OF	F KEVIN WILLIAM DI	Wilder and wile, a	as Tenar	nts by the E	Entirety	
ILLINOIS	COMMISSION EXPIRES O	ollion personally know 4/20/10 ubscribed to the	of foregoing	to be the same p	erson <sup>S</sup> whose nam	e <sup>s</sup> are
CATALANA IN		and acknowledge	ed that	t h ev signed	ired before me this da	ly in person,
		instrument as	their f	in signed	d, sealed and deliver act, for the uses ar	red the said
IMPRES	SS SEAL HERE	therein set forth.	. including	the release and wa	act, for the uses ar aiver of the right of h	nd purposes
Given under m	ny hand and offici	al seal, this	3197	The resease and wa	iver of the right of h	
			7/36	day of	MAY	_ <b>20</b> _ <sup>06</sup>
	xpires			em Will		~ ·
his instrument	it was prepared by	KEVIN W. DIL	LON, 67	<b>NOTA</b> 730 W. Higgi	ARY PUBLIC	60656
					110, 01160., 11	00000
- GIERRA	Tarker you may wish to a	strike Release and Walver of H	fornestead Right	As.		
AGE 1						
					SEE REVE	RSE SIDE >

## **UNOFFICIAL COPY**

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of premises commonly known as	5466 N. Gettysh	urg, Chicago, IL 60	630
or premises commonly known us			
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See Legal Descr	iption on attach	ed "EXHIBIT A":	10   3   188
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06/01/2006 14:22 Batch 1185	4 66	A. H.	JON BAN DE RICHARD
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COOK COUNTY  HEAL ESTATE TRANSACTION TAX	REAL ESTATE	XVI	F.
X COOL	TRANSFER TAX		
HEAL ESTATE TRANSACTION TAX	0040565		7
JUN1.06	0016500		
REVENUE STAMP		;	:
TEVENUE STAMP	11 103042	SEND SUBSEQUENT TA	X BILLS TO:
1 Journal the	NALL	GREGORY JACOBS	ON
( NATURAL DE	(Name)	(Name	
MAIL TO: \ 5252 W. S	strong	5466 N. Gettys	
M. T	(Address)	Chicago, IL 6	•) 50630
( UN GO Chy	, State and Zip)	(City, State a	
OR RECORDER'S OF	FICE BOX NO	<u>.</u>	
PAGE 2			

0615304153D Page: 3 of 3

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## Exhibit A

H-61311

LOT 32 IN RUSSELL'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THE SOUTH 332 FEET OF LOT 11 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF 7.5D SOUTHEAST 1/2 OF SAID NORTHWEST FRACTIONAL 1/4, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-09-114-041-0000

TREET, C.

OF COOK COUNTY CLOTH'S OFFICE C/K/A 5466 W. GETTYSBURG STREET, CHICAGO, ILLINOIS 60630-1431