

# UNOFFICIAL COPY



Doc#: 0615306024 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/02/2006 08:35 AM Pg: 1 of 4

Prepared By And  
Return To:

Brown & Associates  
10592-A Fuqua PMB 426  
Houston TX 77089

Return To:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000903775

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto **US Bank National Association As Trustee**  
**Under The Applicable Agreement Without Recourse**  
a corporation organized and existing under the laws of  
whose address is **c/o 4828 Loop Central Houston, Tx 77081**  
a certain Mortgage dated **May 16, 2003**  
**JANET MYLES AND JACKIE MYLES**  
(herein "Assignee"),  
made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**  
upon the following described  
County, State of Illinois:

Parcel ID#: **13-21-408-020-0000**  
Property Address: **5148 WEST HENDERSON STREET, CHICAGO, ILLINOIS 60641**  
such Mortgage having been given to secure payment of **Three Hundred Thousand, Eight Hundred and No/100**  
**Recorded 5/28/2003** (Include the Original Principal Amount) (\$ **300,800.00**)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0314845124** ) of the **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0109).01

11/97

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



54  
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5-1  
M-4  
CE


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0000903775

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

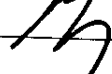
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 22, 2003**

Witness 

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

Witness \_\_\_\_\_

By: 

(Signature)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

Attest **Marisa G Carrasco**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **May 22, 2003**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Marisa G Carrasco**

Property of Cook County Clerk's Office

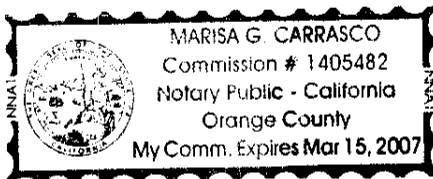
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **May 22, 2003** before me the undersigned **Marisa G. Carrasco**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of  
New Century Mortgage Corporation**, who proved to me on the basis of  
satisfactory evidence to be the persons whose names are subscribed to the  
within instrument and acknowledge to me that their authorized capacities,  
and that by their signatures on the instrument the persons, or the entity upon  
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



A handwritten signature in cursive script that reads "Marisa Carrasco".

Signature of Notary Public

**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

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Exhibit A

H-47852

THE WEST 34 FEET OF LOT 8 IN BUEHLER'S 2ND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 AND EXCEPT THE EAST 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 THEREOF DEDICATED FOR NORTH 50TH AVENUE) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 13-21-408-020-0000

C/K/A 5148 W. HENDERSON ST., CHICAGO, IL 60641

Property of Cook County Clerk's Office