## **UNOFFICIAL COPY**

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

KIM ANH LE

(LAND AM)

Doc#: 0615312064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/02/2006 11:56 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 ŠANTA ANA, CA 92799

Loan#: 0056234172

RLS#: 601309



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FERNANDO EULISES MENDEZ, AN UNMARRIED MAN

Original Mortgagee: ARGENT MORTGAGY COMPANY, LLC

Mortgage Dated: FEBRUARY 25, 2004

Recorded on: MARCH 09, 2004 as Instrument No. 54\6945187 in Book No. --- at Page No. ---

Property Address: 5104 WEST WOLFRAM, CHICACO, IL 60641-0000

County of COOK, State of ILLINOIS

PIN# 13282240380000

Legal Description: LOT 39 IN BLOCK 14 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, 7 CWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -1614'S OFFI FOREGOING INSTRUMENT ON MAY 04, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

} ss.

On MAY 04, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPH/LU personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins Comm. # 1449616 OTARY PUBLIC CALIFORNIA () Orange County