# **UNOFFICIAL COPY**



Doc#: 0615313049 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2006 11:46 AM Pg: 1 of 3

900 X	
Release of Deed Full Partial	
Know all Men by these presents, that CHASE BANK USA NA	
FKA CHASE MANHATTAN BANK USA NA ("Bank") ir	<b>!</b>
consideration of one dollar, and other good and valuable considerations, the receivere of is hereby acknowledged, does hereby release, convey and quit claim ur SIMON P YOHANAN	eipt to
and its/his/their h	eirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/28/04 as Document Number 0418940258 Book NA Page NA registered in the Recorder's/Registrars Office of COOK County the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	recorded/ in
SEE ATTACHED	
Property Address: 1735 w diversey pwky #511 CHICAGO IL	60614
PIN 14304030911084	
For the Protection of the Owner, this Release shall be filed with the	

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Ship They

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/15/06

CHASE BANK USA N

LINDA J NOE

Its: Mortgage Officer

2004 CC Its: Aŭthorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized criticers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL TODD STROUSE IOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 07-22-2009

This instrument was prepared by: NAKIA M JACKSON

00449258884501

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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## **UNOFFICIAL COPY**

### David D. Orr

### **Clerk of Cook County**

#### COUNTY OF COOK MAP DEPARTMENT

Date: 05-11-2006

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 14 - 30 - 403 - 091 - 1084 BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE REGAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00906723, IN THE SOUTHEAST QUARTER OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE CHIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. To proceed the second s



Fee: \$5.00

Super Super Supervisor of Maps and Plats