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Doc#: 0615315085 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2006 11:58 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000784919 PIN No. 03-52-100-013-0000

SONT OF COO! RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sims described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Truck, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:45	PRAIRIE PARE	C DRIVE. #302	WHEET.TM	C TT 6000	0
Recorded in Volume		at Page		3, 1H 0009	U
Instrument No. <u>051</u>	1535033	. Parcel Ir		2-100-013-0000	
of the record of Mon	rtasasa for A	'OOF			County,
Illinois, and more p to herein.	particularly	described on	said Deed	d of Trust	referred
Borrower: <i>LOUISE TRAI</i>	FICANTI, TROY	TRAFTCANTT	WTFF AND	WIIGD A NO	

J=AM8080105RE.022229 (RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 17, 2006 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF ___IDAHO

Loan No.

COUNTY OF BONNEVILLE

On this <u>MAY 17, 2006</u> , before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**

and <u>M.L. MARCUM</u>, remained by known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and

ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008269414 AH

STREET ADDRESS: 45 PRAIRIE PARK DRIVE

#302

CITY: WHEELING

COUNTY: COOK

TAX NUMBER: 03-02-100-013-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 1-30°, P-1-68 AND P-1-69 IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DELINEATED CA A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PRAIPIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FALLOCIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506203148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE 1)TEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE NIGHT TO USE STORAGE SPACE S-1-68 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SUPVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

LEGALD

LR1

04/18/05