UNOFFICIAL COPYMENT

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0615316074 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/02/2006 03:23 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 301079145

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A VILLA PARK TRUST AND SAVINGS BANK a corporation of the Siste of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter montioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereor is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHESTER M. ORLIK 312 S. ORCHARD ST., HILLSIDE, IL. 60162

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of June, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0020823281</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 40 FEET OF LOT 54 AND THE SOUTH 10 FEET OF LOT 53 (MEASURED ON THE WEST LINE THEREOF) IN BOEGER'S FIRST ADDITION TO HILLSIDE, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-17-411-010-0000 Witness hands and seals, May 10, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 10, 2006 by Debbie Smith, Vic President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: CHESTER M. ORLIK 312 ORCHARD

HILLSIDE, IL. 60162

Marcy J. Coffman, Notary Public



STATE OF THE STATE