

# UNOFFICIAL COPY

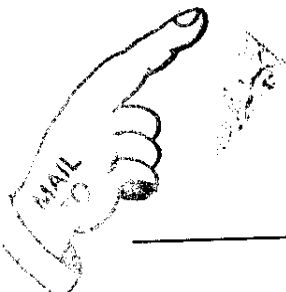


Recording Requested By:  
WASHINGTON MUTUAL BANK FA

Doc#: 0615317010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2006 09:53 AM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0696146844 "FARMER" Lender ID:H52/002/6535222 Cook, Illinois PIF: 05/16/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by LAVADA C FARMER, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/29/2005 Recorded: 09/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0525547016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

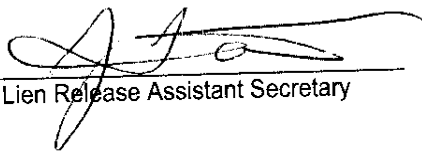
Legal: LOT 7 IN STELLWAGEN'S RESUBDIVISION OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 5 IN GRANT'S ADDITION TO CHICAGO, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-222-028

Property Address: 1530 S DRAKE AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY  
On May 22nd, 2006

By:   
J Tate, Lien Release Assistant Secretary

Property of Cook County Clerk's Office

S Yes  
P 2  
S No  
m yes  
\$1050  
MB

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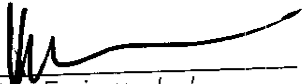
STATE OF Florida  
COUNTY OF Duval

On May 22nd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



**Kim Mathys**  
Commission # DD401905  
Expires March 1, 2009  
Bonded Troy Fain - Insurance, Inc. 800-365-7019

  
\_\_\_\_\_  
Notary Expires: / /

(This area for notarial seal)

Prepared By: **Darin P. Kusic**, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office