

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

**UNOFFICIAL COPY**



Doc#: 0615317011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2006 10:05 AM Pg: 1 of 2

When Recorded Return To:  
  
WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 156 #:0651335283 "BARROS" Lender ID:A01/017/0651335283 Cook, Illinois PIF: 05/16/2006  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DAVID BARROS, A SINGLE MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/28/2003 Recorded: 11/05/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330933230, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 5350-2W IN THE GLENWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACK OF LAND:

LOTS 3 AND 4 IN BLOCK 1 IN ZERO PARK, BEING ZERO MAPX'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN S. H. KERFOOT'S SUBDIVISION OF LOTS 1 TO 20 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317803050; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 14-08-116-039

Property Address: 5350 N GLENWOOD AVENUE #2W, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On May 23rd, 2006

By:   
J Tate, Lien Release Assistant Secretary

S yes  
P 2  
M yes  
#105C  
MB

