UNOFFICIAL CORY

SPECIAL WARRANTY DEED

Mail to: Seter Hores

100 S9 LANGISTER Drive

Mubers, IL 60448

Send subsequent tax bills to:

Peter Flores

10059 LANCASTER Drive

Wokena, IL 6048

Doc#: 0615320082 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/02/2006 10:22 AM Pg: 1 of 4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this day of May, 2006, between HOUSEHOLD FINANCE CORPORATION III, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and PLORES and PETER FLORES, Farty of the second part $^{\bigstar}$. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit: 10059 LANCASTER

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 26-18-

26-18-214-007

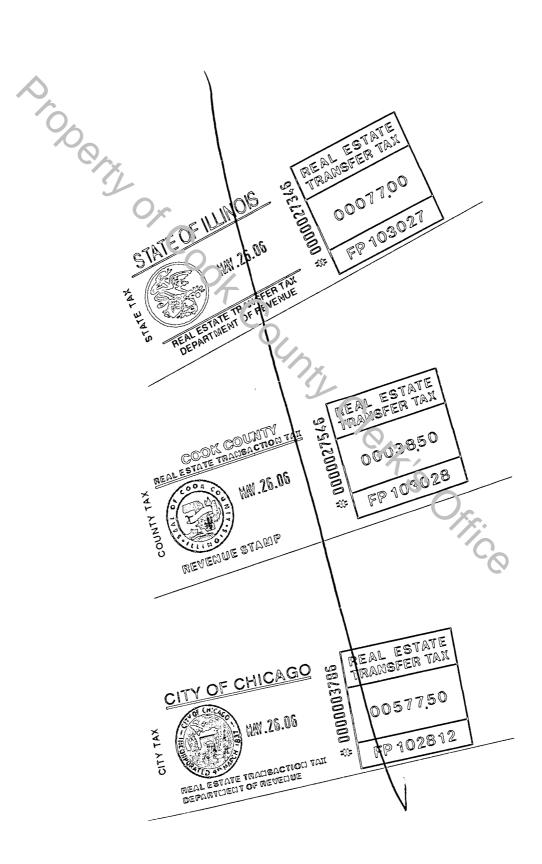
ADDRESS(ES): 10815 SOUTH GREENBAY, CHICAGO, IL 606 7

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File # 1400136
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name to be signed to by its (Office) Assistant Vice President,
(Name) Maria I Ordega, and attested to by its
(Office) Assistant Secretary (Name) Bica Strickland,
the day and year first above written.
WON ADVOLD STANDING GODDONATION TIT
HOUSEHOLD FINANCE CORPORATION III:
Could Fitte &
By: Maria I. Ortega Attest: //Car Michigan
Rica Shiekland
Asst. Vice President Asst. Vice President Asst. Vice President
State of California)
) SS.
County of Lcs Angeles)
I, the undersigned, a Notary Public in and for said County, in the
personally known to be a Asst. Vice President of
Household Finance Corporation III and Rica Smickland ,
personally known to me to be a for Society of
said corporation, and personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument pursuant to authority
diven by the Board of Directors of Said Corporation, as their tree
given by the Board of Directors of said corporation, as their free
and voluntary act and deed of said corporation, for the uses and
and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of May,
and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of May, 2006
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and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of May, 2006 "OFFICIAL SEAL" VICTORIA A. DALICANDRO
and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of May, 2006 VICTORIA A. DALICANDRO NOTARY PUBLIC STATE OF ILLINOIS
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★ (Strike the paragraphs that do not apply:)

- 1. As TENANTS IN COMMON,
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS,
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY.

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LEGAL DESCRIPTION

LOT FORTY-TWO (42) IN BLOCK ONE (1) IN RUSSELL'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (5):
ADDRESS (ES): 10b.

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