UNOFFICIAL COPY

FOR PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0615331003 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2006 09:06 AM Pg: 1 of 2

Loan No. 000000001978699590

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedress secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dellar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eleazar Mendez ins/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 6, 2004, and recorded on October 21, 2004, in Document 0429505194 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BLOCK 1 IN MANUFACTURERS SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 08, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 20082040040000

ning. together with all the appurtenances and privileges thereunto belonging or at pertaining.

Address(es) of premises: 4807 S RACINE, CHICAGO, IL, 60609-0000

Witness my hand and seal May, 10, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Derek Williams Asst. Secretary

0615331003 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 10, 2006.

Notary Public

Lifetime Commission

Loan No: 000000001978699590

County of: Cook inv.
Of Colling Carts Office Investor No: 433

Prepared by: Natalie N Davis Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min: 100318701000072742

MERS Phone, if applicable: 1-888-679-6377



