

# UNOFFICIAL COPY

## WARRANTY DEED

THE GRANTOR,  
ASBURY PLACE VENTURE,,  
an Illinois general partnership  
2550 Waukegan Road #220  
Glenview, IL 60025



Doc#: 0615333032 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2006 07:37 AM Pg: 1 of 2

For and in consideration of  
the sum of Ten and No/100ths Dollars,  
and other good and valuable consideration  
in hand paid, conveys and warrants to:

**STEVEN J. SUPER and  
DANA SUPER husband and wife**  
not as tenants in common or  
joint tenants but as **Tenants By the Entirety**  
329 Bradbury Lane, Unit #407-037  
Bartlett, IL 60103

(Reserved for Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Legal Attached Hereto)

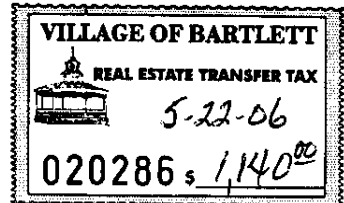
Permanent Real Estate Index Number: 06-35-319-002-0000

Address of Real Estate: 329 Bradbury Lane, Unit #407-037, Bartlett, IL 60103

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Asst. Secretary, this 25th day of May, 2006.

E-ASBURY CORP., an Illinois corporation being the Manager of  
ASBURY PLACE PARTNERS, LLC, a general partner in ASBURY PLACE VENTURE, a  
joint venture

By: [Signature]  
Warren A. James Vice President  
Attest: [Signature]  
John H. Jackson Assistant Secretary

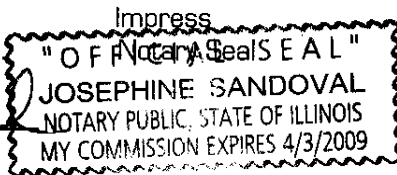


State of Illinois, County of Cook ss: I, the undersigned, a Notary Public in and for the County,  
in the State aforesaid, DO HEREBY CERTIFY that Warren A. James personally known to me to be the Vice  
President of E-ASBURY CORP., the Manager of ASBURY PLACE PARTNERS, LLC, a general partner in ASBURY  
PLACE VENTURE, an Illinois general partnership, and John H. Jackson, personally known to me to be the  
Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such Vice President and Asst. Secretary, they signed and delivered the said instrument, pursuant to authority  
given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary  
act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of May, 2006

Commission expires 4-3-09

[Signature]  
NOTARY PUBLIC



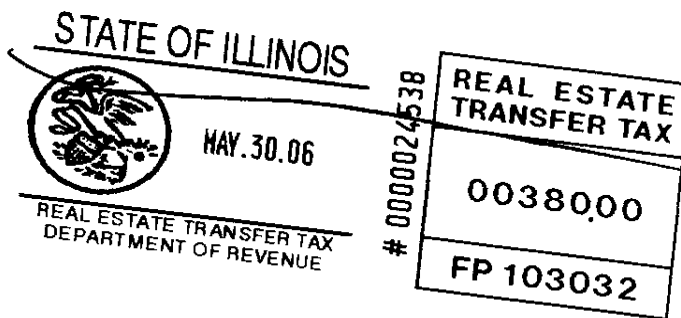
This instrument was prepared by: John H. Jackson, 33 N. LaSalle St., Ste. 2030 Chicago, IL 60602

Mail to: Derke J. Price  
Attorney at Law  
140 S. Dearborn #600  
Chicago, IL 60603

Send subsequent tax bills to:  
Steven J. Super  
329 Bradbury Lane, Unit #407-037  
Bartlett IL 60103

OX 333-CT

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PARCEL 1:  
UNIT 407-037

LOT 7, EXCEPT THE SOUTH 117.32 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

COMMONLY KNOWN AS: 329 BRADBURY LANE, BARTLETT, IL 60103  
PIN: 06-35-319-002-0000

