

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0615334036 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2008 09:26 AM Pg: 1 of 3

Loan No.  
000000001600141061

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dennis M. Regan, Magdalena Regan, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 27, 2003, and recorded on June 17, 2003, in Document 0316807166 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN NO: 15273080090000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging, or appertaining.

Address(es) of premises: 1415 KEMMAN AVE, LA GRANGE PARK, IL, 60526-0506

Witness my hand and seal May, 18, 2006.

CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO  
CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Donna Acree  
Vice President



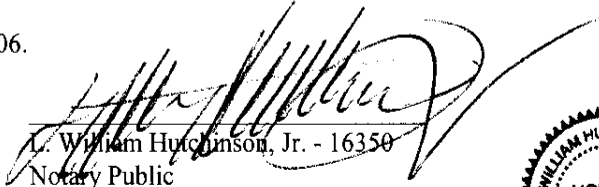
5 yel  
P3  
S No  
m yel  
8105C  
MB

# UNOFFICIAL COPY

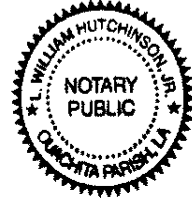
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 18, 2006.



L. William Hutchinson, Jr. - 16350  
Notary Public  
Lifetime Commission



Prepared by: Erica Gardenhi  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001600141061  
  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 1688811835



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 16 IN BLOCK 4 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION TO LA GRANGE PARK IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1924 AS DOCUMENT 8408349, IN COOK COUNTY, ILLINOIS. PIN 15-27-308-009-0000

Property of Cook County Clerk's Office