## CERTIFICATE OF RELEASE

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Date: May 02, 2006

Title Order No.: 1378028

Name of Mortgagor(s): Jorge Torres

Name of Original Mortgagee:

Name of Mortgage Service. (if any): AMC Mortgage Service

Mortgage Recording: Volume: Page: or Document No.:0409717243

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-35-315-011-0000 Vol. 0374 Common Address: 1713 North Pulaski, Chicago, IL 60639 FIRST AMERICAN TITLE ORDER 1378028

First American Tifle Insurance Company

Its: Office Manager

Address: 6616 W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois

County of County of

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This instrument was acknowledged before me on May 02, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL
ELIZABETH GALVAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPRESSIONES

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Jorge Torres, 1713 North Pulaski, Chicago, IL 60639

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Doc#: 0615335139 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/02/2006 09:31 AM Pg: 1 of 2

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LOT 16 IN FIRST ADDITION TO GARFIELD, A SUBDIVISION OF LOTS 7 AND 10 OF BLOCK 2 OF HAGAN AND BROWN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office