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Recording Requested By:
CHASE HOME FINANCE LLC



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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/02/2006 12:05 PM Pg: 1 of 3

P.B. #06-04464

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 19604941 "HORTON"
SELLER'S LENDER ID#: 576

Date of Assignment: May 4th, 2006
Assignor: MERS AS NOMINEE FOR FINANCE AMERICA, LLC at 10790 RANCHO BERNARDO RD., DEPT. 410,
SAN DIEGO, CA 92127
Assignee: LASALLE BANK NATIONAL ASSOCIATION, TRUSTEE

Executed By: JOHNNY HORTON To: FINANCE AMERICA, LLC
Date of Mortgage: 11/30/2004 Recorded: 12-9-04 as Instrument No.: In Cook, Illinois

Assessor's/Tax ID No. 16-03-408-021

0434402432

Property Address: 4352 W CORTEZ, CHICAGO, IL 60651

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$118,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

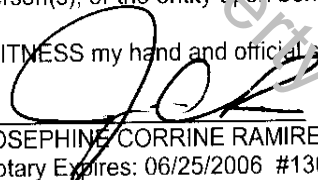
MERS AS NOMINEE FOR FINANCE AMERICA, LLC
On May 4th, 2006

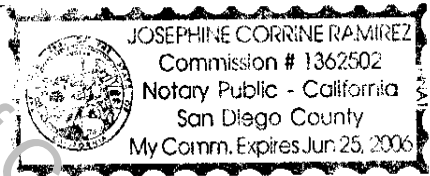
By: 
BILL KOCH, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON May 4th, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared BILL KOCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

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SCHEDULE A wjj
ALTA Commitment
File No.: 25329

LEGAL DESCRIPTION

Lot 27 in Frank J. Wisner's Humboldt Park Subdivision of Southwest quarter of Northwest quarter of Southeast quarter of Section 3, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Prepared by:
K&M Title, LLC
5455 Sheridan Road, Ste. 101
Kenosha, WI 53140

Property of Cook County Clerk's Office

Stewart Title Guaranty Company.