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Cook County Recorder of Deeds  
Date: 06/05/2006 12:20 PM Pg: 1 of 5

Property of Cook County Clerk's Office

COOK COUNTY RECORDING

- DEED
- MORTGAGE
- ASSIGNMENT
- POWER OF ATTORNEY
- RELEASE
- SUBORDINATION AGREEMENT
- OTHER

RETURN TO:

**UNOFFICIAL COPY****Illinois Statutory Short Form Power Of Attorney For Property**

POWER OF ATTORNEY made this 24 day of May, 2006.

1. I, Lalitha Ganesh, whose address is 4606 NW 57<sup>th</sup> Drive, Gainesville Florida hereby appoints Ivica Puljic, also commonly known as Ivan Puljic, whose address is 3905 N. Keeler, Chicago, Illinois 60641, as my attorney-in-fact (my "Agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

- a. Real estate transactions, and specifically the purchase of the real estate commonly known as 1071 W. 15<sup>th</sup> Street, Unit 106, Chicago IL 60608
- b. ~~Financial institution transactions.~~
- c. ~~Stock and bond transactions.~~
- d. ~~Tangible personal property transactions.~~
- e. ~~Safe deposit box transactions.~~
- f. ~~Insurance and annuity transactions.~~
- g. ~~Retirement plan transactions.~~
- h. ~~Social Security, employment and military service benefits.~~
- i. ~~Tax matters.~~
- j. ~~Claims and litigation.~~
- k. ~~Commodity and option transactions.~~
- l. ~~Business operations.~~
- m. ~~Borrowing transactions.~~
- n. ~~Estate transactions.~~
- o. ~~All other property powers and transactions.~~

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the agent):

NONE

3. In addition to the powers granted above, I grant my agent the following powers

M.G.R. TITLE

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The power to do all things necessary to consummate the purchase of the real estate known as 1071 W. 15<sup>th</sup> Street, Unit 106, Chicago IL 60608, including but not limited to buy, sell, exchange, rent and lease real estate (which term includes, without limitation, real estate subject to a land trust and all beneficial interests in and powers of direction under any land trust); collect all rent, sale proceeds and earnings from real estate; convey, assign and accept title to real estate; grant easements, create conditions and release rights of homestead with respect to real estate; create land trusts and exercise all powers under land trusts; hold, possess, maintain, repair, improve, subdivide, manage, operate and insure real estate; pay, contest, protest and compromise real estate taxes and assessments; and, in general, exercise all powers with respect to real estate which the principal could if present and under no disability.

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

5. This power of attorney shall become effective on May 24, 2006.

6. This power of attorney shall terminate on May 31, 2006.

8. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed *Lalitha Ganesh*  
Lalitha Ganesh, Principal

State of FLORIDA )

) SS.

County of Alachua )

The undersigned, a notary public in and for the above county and state, certifies that Lalitha Ganesh, known to me to be the same person whose name is subscribed as

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principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Dated: 5/24/06  
Sharon R. Detweiler

Notary Public

My commission expires \_\_\_\_\_

NOTARY PUBLIC-STATE OF FLORIDA  
**Sharon R. Detweiler**  
Commission # DD543965  
Expires: JUNE 20, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

The undersigned witness certifies that Lalitha Ganesh, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 5-24-06 (SEAL)

[Signature]  
Witness

This Instrument was prepared by:  
Ivan Puljic, Huff & Gaines Ltd., 10 South LaSalle Street, Suite 3500, Chicago Illinois, 60603  
312-606-0700

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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UNIT 106 AND GU-194, IN THE UNIVERSITY COMMON III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 133 THROUGH 166, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO:

THAT PART OF THE EAST-WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOT 133 THROUGH 166 BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID, LYING NORTH OF THE NORTH LINES OF LOTS 81 THROUGH 108, BOTH INCLUSIVE, IN J.H. REE'S SUBDIVISION AFORESAID LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINES OF LOTS 159 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 133 IN SOUTH WATER MARKET AFORESAID, AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 166 IN SOUTH WATER MARKET AFORESAID, SAID PUBLIC ALLEYS AND PART OF THE PUBLIC ALLEYS BEING FURTHER DESCRIBED AS ALL OF THE EAST-WEST 20 FOOT PUBLIC ALLEYS AND PART OF THE EAST-WEST 48.83 FOOT, MORE OR LESS, PUBLIC ALLEYS IN THE AREA BOUNDED BY WEST 14TH PLACE, SOUTH MORGAN STREET, THE NORTH RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD AND SOUTH RACINE AVENUE; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0605934007, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 17-20-227-025-0000 through and including 17-20-227-058-0000  
(affects underlying land)

PIN #: 17-20-227-025 THRU 058

Commonly known as: 1001 WEST 15TH STREET, UNIT #106  
CHICAGO, Illinois 60608