OFFICIAL CC

CERTIFICATE OF RELE

Date: 03/31/06

Doc#: 0615642003 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/05/2006 07:49 AM Pg: 1 of 2

Order Number: 1409

ST5084439

1. Name of mortgagor(s).

EDDY ROBERT MAZUR

Tage:

2. Name of original mortgance

NORTHERN TRUST COMPANY

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0501326010

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or 11 interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ti legital interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clark's Office

> 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-22-306-050-1004

Common Address: 1918 S. MICHIGAN AVENUE, UNIT #104,

CHICAGO, ILLINOIS 60616

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: NANCY WASILY

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company

313,104 by

MARY MUNDELL

COMMISSION EXPIRES 05/01/06

(Signature of Notary)

Notary Public

My commission expires on Prepared by & Returneto:

NANCY WASILY

171 NORTH CLARK

STATE OF

CHICAGO, ILLINOIS 60601

BOX334

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT 104 IN THE 1918 SOUTH MICHIGAN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 50.0 FEET OF LOT 4 IN BLOCK 15 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 12, 13, 14 AND 15 (EXCEPT THE NORTH 41.75 FEET OF SAID LOTS) IN BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MRIDIAN, IN COOK COUNTY, ILLINOIS., WHICH SURVEY IS ATTACHED AS EXHIBIT "B", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00074125,, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

