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Doc#: 0615644001 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2006 09:33 AM Pg: 1 of 4

Prepared By And
Return To:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Return To:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000936341

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS SEPTEMBER 1, 2003, MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2003-NC8**,
a corporation organized and existing under the laws of whose address is **404828 Loop Central Houston, TX 77081**,
a certain Mortgage dated **June 30, 2003**,
RUDDOLPH WILLIAMS AND WANDA REE-COBB, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

Parcel ID#: **31-02-110-023**

Property Address: **6 CARRINGTON COURT, HAZEL CREST, ILLINOIS 60429**
such Mortgage having been given to secure payment of **Three Hundred Ninety-Four Thousand, Two Hundred Fifty and No/100 ---** (\$ **394,250.00**)
Recorded 7/17/2003

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0319826241) of the _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0109).01

11/97
Amended 6/00

Page 1 of 2

Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



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0000936341

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 8, 2003

Witness Erika Reyes

Witness _____

Attest **Marisa G Carrasco**

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Magda Villanueva
A.V.P.\Shipping Manager

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on July 8, 2003
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

Marisa G Carrasco

Property of Cook County Clerk's Office

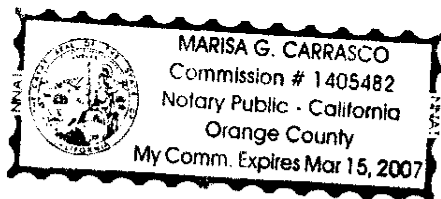
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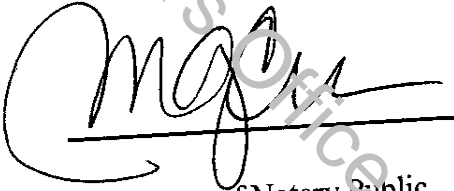
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **July 8, 2003** before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of
New Century Mortgage Corporation**, who proved to me on the basis of
satisfactory evidence to be the persons whose names are subscribed to the
within instrument and acknowledged to me that their authorized capacities,
and that by their signatures on the instrument the persons, or the entity upon
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal




Signature of Notary Public

Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

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JUN-26-03 03:42 PM 311 LEEFS ASSOCIATES INC 705 70250
11/26/2002 12:09 PAGE 3/7 RightFax

**ALTA Commitment
Schedule C**

File No.: C-278635

Legal Description:

Lot 87 in Dynasty Lake Estates Unit V Phase 3, being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 2, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office