RECORDING REQUESTED BY Brown & Associates 10592-A Fuqua PMB 426

Houston, TX 77089

Master Financial Inc., A California Corporation 505 City Parkway West, #800 TRANS Orange, CA 92868

2004-CB3

Loan No.: 300931

0815644011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/05/2006 09:40 AM Pg: 1 of 2

8975690 8975690

## ASSIGNMENT OF MORTGAGE

FOR VALUE RUCEIVED, the undersigned hereby grants, assigns and transfers to:

US Sant National Association, as Trustee 60 Livingston Avenue, St. Paul, MN 55107-2292 beneficial interest under that certain Mortgage dated December 10, 2003, executed by Bennie Rush, a single woman, and recorded as Instrument No \*\* , On , page of Official Record's in the County Recorder's office of Cook book.

County, Illinois, describing land therein as: \*\* Recorded 2/17/2004 Instrument 0404818094

DESCRIBED ON THE MORTGAGE REFERRED TO HEREIN.

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to be accrued under said Mortgage including the right to have reconveyed, in whole cr in part, the real property described therein.

\*U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of March 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, Citigroup Mortgage Loan Trust Inc., Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB3, without recourse Master Financial, Inc., A California Corporation

Shannon Reeves. Funding Manager

STATE OF INDIANA) COUNTY OF MARION) "Legal Description Artached"

On December 10, 2003, before me, Lesa M. Rager, the undersigned Notary Public, personally appeared, Shannon Reeves, Funding Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed the same, in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

LESA M. RAGER Notary Public State of Indiana Marion County, IN My Commission Expires October 29, 2006

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## **UNOFFICIAL COPY**

LOT 1 IN BLOCK 9 IN SOUTH SHORE GARDENS A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 1 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

APN: 25-01-220-021

Property of County Clerk's Office