

# UNOFFICIAL COPY

RELEASE



Doc#: 0615645139 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2006 01:33 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that  
MIDWEST BANK AND TRUST COMPANY  
a corporation existing under the laws of the State of Illinois  
for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the  
cancellation of the notes hereby secured, and of the sum of  
one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM  
unto Dianna Monaco, unmarried, whose address is 8580 W  
Foster Ave Unit # 301, Norridge, IL 60706

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 30th day of June, 2005 and recorded in  
the Recorder's Office of Cook County, in the State of Illinois, in book of records as document Nos. 0520649012 to the premises  
therein described, situated in the County of Cook, as follows, to-wit:

Unit 301 in the Cascades of Norridge Condominium III as delineated on a survey of the following described real estate: Lot 1 in  
Cascades of Norridge, being a Subdivision in the Northwest ¼ of Section 11, Township 40 North, Range 12, East of the Third  
Principal Meridian, Together with its undivided percentage interest in the common elements which survey is attached as Exhibit "A"  
to the declaration of condominium recorded as document 04784657, in Cook County, Illinois

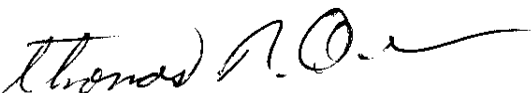
Permanent Tax Number:  
12-11-102-113-1011

Common Address:  
8580 W. Foster Avenue, #301, Norridge, IL 60706

**BOX 162**

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Asst. Vice President, and attested by  
its Vice President, and its corporate seal to be affixed, this 19<sup>th</sup> day of May, 2006.

By:   
Thomas R. Olson  
Asst. Vice President

  
Attest: Stephen C. Conti  
Vice President

0606 Title  
Services, Inc.

6156-0097

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

