

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
MMS MORTGAGE SERVICES, LTD.

38275 TWELVE MILE RD., STE.  
100

FARMINGTON HILLS, MI 48331

ATTN: FINAL DOCS

PREPARED BY:  
CERINA JANIGA

MMS MORTGAGE SERVICES, LTD.

38275 TWELVE MILE RD., STE.  
100

FARMINGTON HILLS, MI 48331



Doc#: 0615646020 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2006 10:22 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

NELSON  
LOAN #: IFCIL35757  
PIN: 20-27-120-009-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 38275 TWELVE MILE RD., STE. 100 FARMINGTON HILLS, MI 48331

does hereby grant, sell, assign, transfer and convey unto SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION

a corporation organized and existing under the laws of (herein "Assignee"), whose address is PO BOX 26149 RICHMOND VA 23260-9970

a certain Mortgage dated MAY 25, 2006, made and executed by JANET NELSON & JESSIE NELSON, WIFE AND HUSBAND

to and in favor of MMS MORTGAGE SERVICES, LTD.

upon the following described property situated in COOK County, State of Illinois:

THE NORTH 25 FEET OF LOT 9 AND THE SOUTH 4 FEET OF LOT 10 IN BLOCK 6 IN HERMANN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID # 20-27-120-009-0000  
Property Address: 7431 S MICHIGAN AVE, CHICAGO, IL 60619

such Mortgage having been given to secure payment of SEVENTY-SIX THOUSAND FIVE HUNDRED AND 00/100 (\$ 76,500.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0615646019) of the COUNTY Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

# 583856  
7/10/06

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IFCIL35757

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MAY 31, 2006**

Shamika Jenkins  
Witness Shamika Jenkins

(Assignor) **MMS MORTGAGE SERVICES, LTD.**

Michelle Rediger  
Witness Michelle Rediger

By: Patrick Collins  
(Signature)  
**PATRICK COLLINS**  
**VICE PRESIDENT**

State of **MICHIGAN**  
County of **OAKLAND**

This instrument was acknowledged before me on **MAY 31, 2006** by **PATRICK COLLINS**  
as **VICE PRESIDENT** of **MMS MORTGAGE SERVICES, LTD.**

Julie M. Kaltner  
Notary Public **JULIE M KALTNER**

My Commission Expires: **MAY 30, 2007**

**JULIE M. KALTNER**  
Notary Public, Oakland County, MI  
My Commission Expires 05-30-2007