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Doc#: 0615654032 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2006 02:57 PM Pg: 1 of 3

Tax I.D. 0227111171173
Prepared By: Sandra Aldrete
LOAN NUMBER: 0695162511
Long Beach Mortgage Company
Jae H. Park
1146 S Parkside DR
Palatine, IL 60067

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-WL2 c/o Washington Mutual Office 156, Mail Stop N070206, 19850 Plummer Avenue, Chatsworth, CA 91311, all beneficial interest under that certain MORTGAGE dated May 13, 2005, executed by Jae H. Park, an unmarried man, Grantor to Long Beach Mortgage Company, Lender, and recorded May 24, 2005 in 0514450074, Mortgage Records in Cook County, IL, and described therein as:

LEGAL DESCRIPTION. (See attached exhibit A)

As set forth in said Mortgage and incorporated by reference herein.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to said MORTGAGE.

EFFECTIVE April 19, 2006

Long Beach Mortgage Company:

By  Donna Hardy

Title Vice President

Date

4/20/06

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

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On this 2nd day of April, 20 07 before me, the undersigned, a Notary Public, duly commissioned and sworn personally appeared before Donna Hardy, who acknowledges himself/herself to be Vice President of the above named corporation, and that he/she, as such officer, executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and on oath stated that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year first written.

Rachelle Collins

Signature of Notary

June 5 2007

Commission Expiration Date

RETURN TO:

Heavner, Scott, Beyers & Mihlar
P.O. Box 740
Decatur, Illinois 62525-0740

LOAN NUMBER: 0695162511



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Exhibit "A"

Unit AR 16-H1 together with its undivided percentage interest in the Common Elements in Parkside on the Green Condominium as delineated and defined in the Declaration recorded as Document Number 88-566712, as amended from time to time, Section 27, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 02-27-111-117-1173

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