

# UNOFFICIAL COPY

**MAIL TO:**

CITIZENS BANK  
328 S SAGINAW ST.  
FLINT, MI 48502-2401  
DEPARTMENT 0033033  
Discharge Clerk  
Account # 7202142019-1 APP# 203318



Doc#: 0615655090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2006 10:54 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

**RELEASE OF MORTGAGE OR TRUST DEED  
By Corporation**

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank-IL N.A, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the **TRUST DEED** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **WILLIAM H ALLRED AND MAUREEN C ALLRED, HUSBAND AND WIFE**, Their heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **TRUST DEED** bearing the date(s) of **APRIL 25, 2003**, and recorded in, the Recorder's Office of **COOK County**, in the State of **ILLINOIS** as document /No(s)**0320944006** to the premises therein described, situated in the County of **COOK** State of **ILLINOIS** as follows, to wit:

**LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 2 IN HARNSTROM'S ADDITION OF OAK PARK A SUBDIVISION OF THE E 1/2 OF THE W 1/2 OF THE NW1/4 OF THE NW1/4 OF SECTION 17, T39N, R13E, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

PIN NO: 16-17-109-028-0000

PROPERTY ADDRESS: 615 S HIGHLAND AVE, OAK PARK, IL 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten initials or mark.

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IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its **AVP**, and attested by its **AUTHORIZED AGENT**, and its corporate seal to be hereto affixed, this April 19, 2006 .

CITIZENS BANK - ILLINOIS, N. A.

By: Sandra K. Root  
Sandra K. Root, AVP

Attest: Cindy A. Fisher  
Cindy A. Fisher, Authorized Agent

STATE of MICHIGAN )

) SS.

COUNTY of GENESEE

I, the undersigned in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **SANDRA K ROOT** personally known to me to be the **AVP** of the Citizens Bank - Illinois, N.A. and **CINDY A FISHER** to be the **AUTHORIZED AGENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **AVP** and **AUTHORIZED AGENT**, they signed and delivered the said instrument as **AVP** and **AUTHORIZED AGENT** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this April 19, 2006.

Susan Bloomfield  
SUSAN BLOOMFIELD Notary Public

App ID# 203318

