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[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
COMRC Loan #: 0019781947A



Doc#: 0615655139 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2006 01:56 PM Pg: 1 of 3

This form was prepared by:

JOHN M. PRENCIPE
U.S. LENDING GROUP, INC.
800 ROOSEVELT RD.
BLD A, SUITE 208
GLEN ELLYN, IL 60137
(630) 545-9930



Loan Number: 041073729
Servicing Number: 001978194-7

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
800 ROOSEVELT RD-BLDG A SUITE 100, GLEN ELLYN, IL 60137
does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
a corporation organized and existing under the laws of ILLINOIS
whose address is 3 Ada, Irvine, CA 92618 (herein "Assignee"),
a certain Mortgage dated November 02, 2005, made and executed by
SERGIO A IBARRA A MARRIED MAN

to and in favor of US LENDING GROUP INC, AN ILLINOIS CORPORATION
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 16-21-410-016-0000
Property Address: 1833 S 51ST AVE, CICERO, IL 60804-1924
such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY THOUSAND
...AND NO/100THs (\$ 150,000.00)

which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Amount)
0532035011) of the Records of Cook, at page (or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued of to accrue under such Mortgage.

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Date: 11/02/05

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/2/05

Sharon Moran
Witness SHARON MORAN
OFFICE MANAGER

US LENDING GROUP INC,
AN ILLINOIS CORPORATION

(Assignor)

By:

John Prencipe
(Signature)

JOHN PRENCIPE
PRESIDENT

Witness

Attest

Seal:

State of ILLINOIS
County of DU PAGE

This instrument was acknowledged before me on NOVEMBER 2, 2005
by JOHN PRENCIPE

as PRESIDENT
U.S. LENDING GROUP, INC.

of



Elizabeth Pluhar

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Exhibit A

LOT 24 IN BLOCK 11 IN PARKHOLME, BEING A SUBDIVISION OF BLOCK 14, IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office