## FFICIAL COPY

TRUSTEE'S DEED



Doc#: 0615602201 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/05/2006 11:31 AM Pg: 1 of 3

THE GRANTOR, SUBURYAN BANK & TRUST COMPANY, an Illinois Banking Corporation, as Trustee,

|                      |                   | <b>10</b> .      |                    |               |                 |          |                 |                           |
|----------------------|-------------------|------------------|--------------------|---------------|-----------------|----------|-----------------|---------------------------|
| under the provision  | ons of a deed or  | deeás in trust   | duly recorde       | d and delive  | ered to said co | rporatio | on pursuance of | f a trust agreement dated |
| the28th              | day of            | Decemb :         | , 2000             | _, and knov   | n as Trust Nu   | nber     | 74-2950 for     | the consideration of Ten  |
| Dollars (\$10.00)    |                   |                  |                    |               |                 |          |                 |                           |
|                      | Richar            | d Slayton an     | <u>Kristi L. S</u> | layton, his   | wife, as joint  | tenan    | ts with the rig | ht of ownership in the    |
| survivor and not     | as tenants in     | common           |                    |               |                 |          |                 | , party                   |
| of the second par    | t, whose addres   | s is <u>3414</u> | S. Fine            | ell,          | Chicago,        | IL       | 60616           | , the                     |
| following describ    | ed real estate in | Cook Cou         | nty, Illinois, t   | o wit:        |                 |          |                 |                           |
|                      |                   |                  |                    |               |                 |          |                 |                           |
| LOT 26 IN BLC        | CK 2 IN HAI       | ABURG, BE        | ING A SUBL         | MORIVIC       | OF BLOCKS       | 23 AN    | D 24 IN THE     | CANAL TRUSTEE'S           |
| <b>SUBDIVISION</b> ( | OF SECTION 3      | 3, TOWNSH        | IP 39 NORT         | H, RANGI      | 14, EAST OF     | THE      | THIRD PRINC     | CIPAL MERIDIAN, IN        |
| COOK COUNT           | Y, ILLINOIS.      |                  |                    |               |                 |          |                 |                           |
|                      |                   |                  | 1                  | Freemand 1111 | der monisions   | of Par   | agraph "E", Sec | etion.                    |
|                      |                   |                  |                    |               | ster lav. Box   | 7        |                 |                           |
|                      |                   |                  |                    |               |                 |          |                 |                           |
|                      |                   |                  |                    | Date 5-4      | 1-06 5          | -7       |                 |                           |
|                      |                   |                  | •                  | Daile         |                 | A NOR    | epresentative   | <del> </del>              |
|                      |                   |                  |                    |               | Daler-nen       |          |                 |                           |
|                      |                   |                  |                    |               |                 |          | Tá              |                           |
|                      |                   |                  |                    |               |                 |          | Ω, _            |                           |
|                      |                   |                  |                    |               |                 |          |                 |                           |

**Street Address of Property:** 

3529 S. Union, Chicago, IL 60609

**Permanent Tax Number:** 

17-33-302-011

together with the tenements and appurtenances thereunto belonging; to have and to hold unto said party of the second part said premises forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, if any, of record in said county given to secure the payment of money, and remaining unreleased at the date of delivery hereof.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Trust Officer this 2nd day of May , 2006.

**BOX 15** 

SUBURBAN BANK & TRUST COMPANY, as Trustee as aforesaid

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that before me on this day personally appeared THOMAS BUKER, known to me to be the Trust Officer of SUBURBAN BANK & TRUST COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

Given under my hand and Notarial seal this 2nd day of May, 2006.

SS

"OFFICIAL SEAL"
SYLVIA A. BARTELMANN
Note y Public, State of Illinois
My Commission Expires 03/25/07

Sylvia a Bartelmann Notary Public

This document was prepared by:

Mail recorded document to:

Sylvia Bartelmann Suburban Bank & Trust Co. 10312 S. Cicero Avenue Oak Lawn, Il 60453

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## UNIQFIEVE LALACOPEY

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

| Dated                                    | Signature: Jum Affilia  |
|--|---|
| Subscribed and sworn to before me by the | Grantor or Agent  |
| said Olastice                            |   |
| this day of                              |   |
| <u> </u>                                 | Summer of the second  |
| Eden avece                               | "OFFICIAL SEAL" CAROLE A. VALELA NOTARY PUBLIC, STATE OF ILLINOIS |
| Notary Public                            | MY COMMISSION EXPIRES 8/20/2007                                   |

The grantor or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real esate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]