

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0615604039

Doc#: 0615604039 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/05/2008 09:07 AM Pg: 1 of 2

Date: 04/13/06

TICOR TITLE

5/15

Order Number: 2000 000583370

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED FEBRUARY 27, 2004 AND RECORDED APRIL 21, 2004 AS DOCUMENT NO. 0411241044
MADE BY VONNIE L. EFORD TO WELLS FARGO HOME MORTGAGE TO SECURE AN INDEBTEDNESS IN
THE AMOUNT OF \$198,718.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Germaine Moschetto
Telephone No.: (630) 574-7272

State of Illinois
County of

This instrument was acknowledged before me on 4/13/06 by Germaine Moschetto as (officer for/agent of) Ticor Title Insurance Company.

Notary Public
My commission expires on



Prepared by: Germaine Moschetto
Address: 600 HUNTER DRIVE, SUITE 312, OAK BROOK, ILLINOIS 60521
Return to: ANDREW D. LUNDBERG
1924 N. NEW ENGLAND
CHICAGO, ILLINOIS 60707

CRTOFRLS

BOX 15

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CERTIFICATE OF RELEASE

Permanent Index Number: 13-31-304-029-0000
Common Address: 1924 N. NEW ENGLAND
CHICAGO, ILLINOIS 60707

Legal Description:

LOT 34 IN BLOCK 3 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office