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First American Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
Tenants by the Entirety**



06156050400

Doc#: 0615605040 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2006 09:51 AM Pg: 1 of 3

FIRST AMERICAN TITLE
FILE # 1395421

THE GRANTOR(S) Sufian Alali and Jill S. Alali, his wife, of the City of Morton Grove, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Darrell Barber and Angie Barber of 3341 Lauren Street, Evanston, IL 60203, of the County of Cook, not as Joint Tenants, or as Tenants in Common, but as TENANTS BY THE ENTIRETY, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year 2005 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s), Building lines and easements, if any, as long as they do not interfere with the current use and enjoyment of the property

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 10-20-210-026-0000
Address(es) of Real Estate: 5925 W. Crain Street, Morton Grove, IL 60053

Dated this 5-15-06 day of May, 20 06

Sufian Alali
Sufian Alali
Jill S. Alali
Jill S. Alali

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP
NO. 02239 AMOUNT \$ 1,875.00 DATE 5-11-06
ADDRESS 5925 Crain
(VOID IF DIFFERENT FROM DEED)
BY J Sheehan

314

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Sufian Alali and Jill S. Alali, husband and wife, are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of May, 20 06.

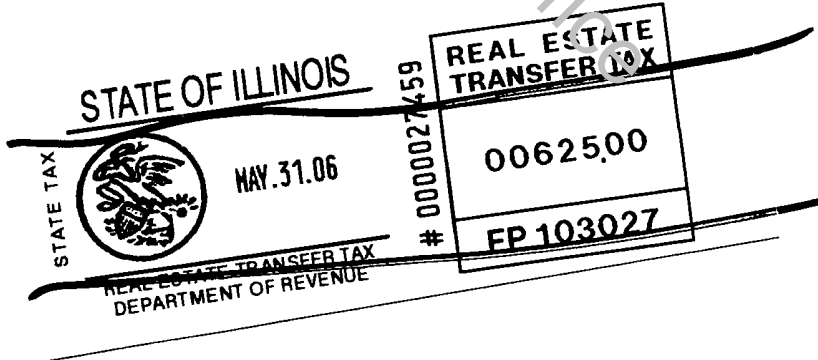
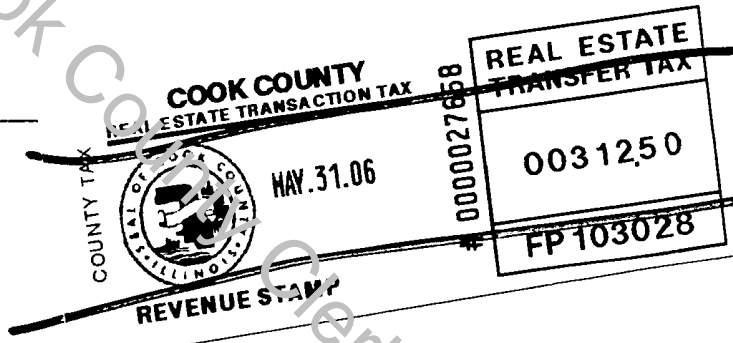


Anthony S. Xydakis (Notary Public)

Prepared by:
Anthony S. Xydakis
Attorney at Law
125 West 55th Street, Suite 201
Clarendon Hills, IL 60514

Mail to:
KRUFMAN & ASSOC.
566 W. LAKE ST, SUITE 410
CHICAGO, IL 60661

Name and Address of Taxpayer:
Darrell Barber and Angie Barber
5925 W. Crain Street
Morton Grove, IL 60053



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Exhibit "A"

Legal Description:

LOT 3 IN ALDRICH'S WOODLAND ADDITION TO MORTON GROVE, BEING A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1291768, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office