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LOAN NO.: 41172200556223 PIF DATE: 05/16/2006

ILLINOIS

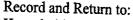
RELEASE DEED

Prepared by: LATONYA KELLY



Doc#: 0615615094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/05/2006 10:17 AM Pg: 1 of 2



Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126



That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

VIVIAN GREEN

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA B ENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0402827067, Volume NA, Page NA, Mortgage Date 01/23/2004, Recorded Date

Address of Property:

10810 S KILPATRICK UNIT 2 SW

OAK LAWN, IL 60453

Legal Description of Property: SEE ATTACHED

Tax ID No.: 24-15-308-023-1007

Dated: May 16, 2006

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE COCCULLINOIS

LATONYA KELLY VICE PRESIDENT

State of Illinois

County of Dupage

On May 16, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, LATONYA KELLY personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 16, 2006.

Notary Public/Commission Expire

OFFICIAL SEAL" JUANITA MCCAMURY Notary Public, State of Illinois My Commission Expires 10/05/09

0615615094 Page: 2 of 2

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

UNIT NUMBER 203 IN KILPATRICK PROPERTIES 10810 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE NORTH 100 FEET OF THE SOUTH 140 FEET OF LOT 1 IN BLOCK 15 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXPIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,241,062 TOGETHER WITH ITS UNDIVIDED ABE.
INTER.
TAX MAP

CONTROL

CONTROL PERCEN AGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILL!NOIS TAX MAP OR PARCEL ID NO.: 24-15-308-023-1007