## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

ATE OF ILLINOIS NOWN/COUNTY: COOK (a) Loan No. 1044413750 TIN No. 20.23 220.020



Doc#: 0615616042 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/05/2006 08:59 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE WEST 30 FEET OF LOT 23 IN WHITE AND COLEMAN'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 703 4 FEET AND SOUTH OF THE NORTH 1822.5 FEET THEREOF AND EAST OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address:1426E MARQUETTE RD, CHICAGO, IL 60637

Recorded in Volume at Page \_\_\_\_\_\_\_,

Instrument No. 0435005218 , Parcel ID No. 20.23.220.020

of the record of Mortgages for COOK , County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: WILLIE L HALL, AND EULA B HALL, HUSBAND AND WIFE

J=NC8040105RE.080307

(RIL1)

Page 1 of 2



0615616042 Page: 2 of 2

## JUNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 22, 2006 .

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK

JOAN COOK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

SS

On this  $\underline{\textit{MAY 22, 2006}}$  , before me, the undersigned, a Notary Public in said State, personally appeared  $\underline{\textit{JOAN COOK}}$  and  $\underline{\textit{M.L. MARCUM}}$  , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-

cuted the within instrument as VICE PRLSIDENT

SECRETARY respectively, or behalf of FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

J=NC8040105RE.080307

(RIL2)