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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000293854

PIN No. 17-59-319-006-000



Doc#: 0615616052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/05/2006 09:38 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT NUMBER 906 AND P-40 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, BEING THAT PART OF LOTS 22,23,24,25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH IS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 720 West Randolph	Unit 906, Chicago, II, 60607
Recorded in Volume	at Page
Instrument No. <u>0324640099</u>	, Parcel ID No. 17-09-319-006-000
OI the record of Mortgages for coo	TV C
Illinois, and more particularly de to herein.	scribed on said Deed of Trust referred
Borrower: MICHAEL BARNHILL, A SINGL	E PERSON

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Stay

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 23, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M. L. MARCUM

ASSISTANT SECRETARY

STATE OF __IDAHO

COUNTY OF BONNEVILLE

On this $\underline{\textit{MAY 23, 2006}}$, refore me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and

ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boarc of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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