

UNOFFICIAL COPY



0615616075

SATISFACTION OF MORTGAGE

Doc#: 0615616075 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/05/2006 10:30 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 055000001253



The undersigned certifies that it is the present owner of a mortgage made by **NATHALINA A HUDSON** to **NEIGHBORHOOD LENDING SERVICES INC** bearing the date 12/04/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0402126009
Re-Recd: RE-RECD 9-11-2004 DOC# 0425935142

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 4510 S WOODLAWN # 10 CHICAGO, IL 60653
PIN# 20-02-314-130-1025

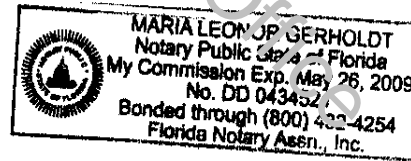
dated 05/16/2006

MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/16/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5698783 AZE922668

form1/RCNIL1

Handwritten signatures and initials at the bottom right corner.

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Loan No: 055000001253

'EXHIBIT A'

UNIT NUMBER (S) 14-9 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF ORIGINAL BLOCK 5, EAST OF THE WEST 33 FEET IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN MARTHA J. CONDEE'S SUBDIVISION OF LOT 3 AND THE 28 FEET OF LOT 2 IN MRS. E.W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN SUBDIVISION OF THE THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF LOTS 1 TO 4, INCLUSIVE, IN MARTHA J. CONDEE'S SUBDIVISION, AFORESAID, ALSO ALONG THE EAST LINE OF LOTS 1 TO 8, INCLUSIVE IN CLANCY'S RESUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, ALSO ALONG THE EAST LINE OF LOT 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID, 301.73 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 64.94 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 183.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.92 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 183.50 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.