

UNOFFICIAL COPY



Doc#: 0615617002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2006 09:48 AM Pg: 1 of 2

Prepared By *JS*

RETURN TO:
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 423010
Attn: Linda Yorns
MERS Phone # 888-679-6377

PERSONAL MORTGAGE GROUP, LLC

Assignment of Mortgage/ ~~Deed~~
~~of Trust~~

Pool #: LPO #: Loan #: 0057580425 /
Parcel 07-12-200-009-1042 MIN # *1000212* 69120074285

For value received, PERSONAL MORTGAGE GROUP, LLC
100 South Fifth Street, Minneapolis, MN 55402 hereby sells, assigns and transfers to:
**Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026, its
successors and assigns**

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:
RICHARD E. CLIFTON, A SINGLE PERSON JAMES E CLIFTON, MARRIED

and bearing the date the 23 day of SEPTEMBER Year 2005 And
recorded in the office of the Recorder of COOK County,
State of ILLINOIS in Book at Page
as Document No. 0533542077 on the 1 day of December A.D. 2005
Signed the 3 day of OCTOBER A.D. 2005

PERSONAL MORTGAGE GROUP, LLC

See Attached legal

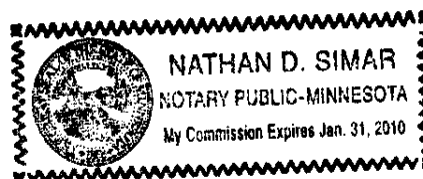
Lisa Tollefson
LISA TOLLEFSON

Title ASSISTANT SECRETARY

State of MINNESOTA }
County of HENNEPIN } SS
On this 3 Day of OCTOBER A.D. 2005 before me, a Notary Public,
personally appeared LISA TOLLEFSON 100 South Fifth Street, Minneapolis, MN 55402
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
of PERSONAL MORTGAGE GROUP, LLC, and that said instrument was signed on behalf of said company.

PREPARED BY: ~~Joseph Asante~~

[Signature]
NOTARY PUBLIC



*SC
SY
P2
MY
MCH*

ADDRESS: 1912 PRAIRIE SQ.
SCHUMBERG COOK COUNTY COO
NUMBER: 07-12-200-009-1042

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 131-A IN THE WALDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF FRACTIONAL SECTION 1, TOGETHER WITH PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24764865, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 49-A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 24764865.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272, AS MODIFIED BY DOCUMENT 21314070, AND AS CONFIRMED BY GRANT RECORDED AS DOCUMENT 21314484, AS AMENDED BY DOCUMENT 21324390, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office