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Doc#: 0615617004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/05/2006 10:10 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

WILLIAM F SMITH AND LAURA A BERTUCCI-SMITH, HIS WIFE IN JOINT TENANCY

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of November, 2005, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0600510045, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(es): 17-06-110-032-0000

Address(es) of premises: 1440 N Bell, Chicago, IL 60622

witness our hand(s) and seal(s), this 8th day of May, 2006

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)
Doug Clapp, Assistant Vice President

Attest: [Signature] (SEAL)
Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

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STATE OF ILLINOIS

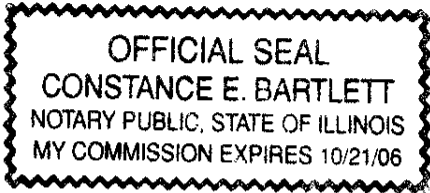
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COUNTY OF COOK

) SS
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Doug Clapp, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th day of May, 2006



Constance E. Bartlett

Notary Public

Commission Expires 10-21-06

Release Deed

TO

William F Smith and Laura A Bertucci-Smith, his wife
in Joint Tenancy

ADDRESS OF PROPERTY:

1440 N Bell
Chicago, IL 60622

MAIL TO :
William F Smith
1440 N Bell
Chicago, IL 60622